

**MULESHOE CITY COUNCIL AGENDA  
REGULAR MEETING  
Monday, February 09, 2026 - 5:30 P.M.  
COUNCIL CHAMBERS - CITY HALL**

**Invocation.**

**Establishment of Quorum**

**Call to Order.**

**Pledge of Allegiance to the Flag of the United States of America.**

**Pledge of Allegiance to the Flag of Texas.**

*Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**Roll Call.**

Welcome Visitors and Receive Public Comment

This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)

**AGENDA**

- 1. Approval of Minutes**
  - a. Public Hearing January 12, 2026**
  - b. Council Meeting January 12, 2026**
- 2. Receive the Muleshoe Police Department 2025 annual contact data report.**
- 3. Order City General Election to be held May 2, 2026, for Districts 3 and 4 on the City Council.**
- 4. Consider updated Purchasing Card Policy for the City of Muleshoe.**
- 5. Consider appointing Shawn Rejino to the MEDC Board.**
- 6. Receive Financial Statement for the month ending January 31, 2026.**
- 7. Administrative Reports:**
  - a. The City will hold wellness clinic February 12th for employees and their adult dependents. The City of Amherst as well as Bailey County Appraisal District have been invited to participate.**
  - b. February 13th is the last day to file for a place on the City of Muleshoe ballot for the May 2, 2026, general election.**
  - c. The TML Region III Meeting will be held Thursday March 26th at the Lubbock Civic Center.**

**8. Mayor and Council remarks.**

**9. Adjourn.**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact City Hall at (806) 272-4528 or FAX (806) 272-5260 for further information. I certify that the above notice of meeting was posted on the bulletin board in City Hall, 215 South First Street, Muleshoe, Texas on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 at \_\_\_\_\_ in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

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**Tamara Cain City Secretary**

**MINUTES OF A PUBLIC HEARING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Monday, January 12, 2026, 5:30 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Mayor Pro-Tem Parker; Council members Myers and Alarcon

**MEMBERS ABSENT:** Council member Atchley

**OTHERS PRESENT:** Gil Rennels, Channel 6; Kay Howard of Public Management Inc.; Jason Corley, Lubbock County Commissioner – Precinct 2; Blaine Shipman; Brett Bamert; Police Chief Benny Parker; Public Works Director Juan Flores; Street Superintendent Crystal Casto; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:30p.m.

**AGENDA**

1. Mayor Ellis opened the Public Hearing to receive public comments to finalize Texas Community Development Block Grant (CDBG) Downtown Revitalization Program (DRP) Grant project #CDM23-0288. There was no comment from the public. Mayor Ellis closed the Public Hearing at 5:33pm.

Mayor Ellis adjourned the meeting at 5:33pm.

**PASSED AND APPROVED THIS THE 9<sup>th</sup> DAY OF FEBRUARY 2026.**

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Colt Ellis, Mayor

**ATTEST:**

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Tamara Cain, City Secretary

**MINUTES OF A REGULAR MEETING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Monday, January 12, 2026, 5:40 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Mayor Pro-Tem Parker; Council members Myers, and Alarcon

**MEMBERS ABSENT:** Council member Atchley

**OTHERS PRESENT:** Gil Rennels, Channel 6; Kay Howard of Public Management Inc; Jason Corley, Lubbock County Commissioner – Precinct 2, Blaine Shipman; Brett Bamert; Police Chief Benny Parker; Public Works Director Juan Flores; Street Superintendent Crystal Casto; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:33 p.m.

Public Comment by Jason Corley.

**AGENDA**

1. Motion was made by Mayor Pro-Tem Parker and second by Council member Alarcon to approve the minutes of the December 8, 2025, council meeting. Motion carried.
2. Motion was made by Mayor Ellis and second by Mayor Pro-Tem Parker to approve Interlocal Contract with South Plains Association of Governments for grant administrative services for 2024-0056 Home Program Contract #1003732. Motion carried.
3. Motion was made by Mayor Ellis and second by Council member Alarcon to order the May 2, 2026, City of Muleshoe General Election. Motion carried.
4. Motion was made by Mayor Ellis and second by Council member Myers to receive the financial statement for December 31, 2025.
5. Administrative reports included:
  - a. January 14<sup>th</sup> is the first day to file for a place on the City of Muleshoe ballot for the May 2, 2026 General Election.
  - b. The city held its annual Christmas Luncheon on December 10<sup>th</sup> at the City of Muleshoe Training Facility. City of Muleshoe employees donated a total of \$2521.00 to the Bailey County Food Pantry.
  - c. Thank you again to Bailey County Electric, Xcel Energy, and the Public Works Department for their help with taking down the holiday lights.
6. Mayor and Council remarks.

7. Work Session was held to set dates for the Mayor's Prayer Luncheon, Music in the Park, and Back to School event.
8. Mayor Ellis adjourned the meeting at 6:42 pm.

**PASSED AND APPROVED THIS THE 9th DAY OF FEBRUARY 2026.**

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**Colt Ellis, Mayor**

**ATTEST:**

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**Tamara Cain, City Secretary**



Applications for ballot by mail shall be mailed to:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Tamara Cain

Name of Early Voting Clerk  
(Nombre del Secretario/a de la Votación Adelantada)

215 S 1st

Address (Dirección)

Muleshoe 79347

City (Ciudad) Zip Code (Código Postal)

(806) 272-4528

Telephone Number (Número de teléfono)

tcain@muleshoetx.org

Email Address (Dirección de Correo Electrónico)

www.city-of-muleshoe.com

Early Voting Clerk's Website (Sitio web del Secretario/a de Votación Adelantada)

Applications for Ballots by Mail (ABBM's) must be received no later than the close of business on:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

04 / 20 / 2026  
(date)(fecha)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on:  
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

04 / 20 / 2026  
(date)(fecha)

Issued this 9th day of February, 20 26  
(day) (month) (year)

(Emitida este día 9th de Febrero, 20 26.)  
(día) (mes) (año)

Signature of Mayor (Firma del Alcalde)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

Signature of Councilperson  
(Firma del Concejal)

**Instruction Note:** A copy of this election order must be delivered to the County Clerk/Elections Administrator and Voter Registrar not later than 60 days before election day.  
*Nota de Instrucción:* Se deberá entregar una copia de esta orden de elección al/a la Secretario(a) del Condado/Administrador(a) de Elecciones y el/la Registrador(a) de Votantes a más tardar 60 días antes del día de elección.

City of Muleshoe  
Purchasing Card Policy  
US Bank

Approved by:

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City Council  
Attested to by Mayor

Date

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Ramon Sanchez  
City Manager

Date

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Tamara Cain  
Program Administrator – City Secretary

Date

I. Purpose

The purpose of the Purchasing Card Program is to provide the City with an efficient and controllable method of making commodity, service, and travel purchases. The City will issue cards via US Bank. The card will be primarily used for regular purchases, blanket purchases (where sales are made over the counter), and emergency purchases. This card policy is intended to supplement current purchasing policies and practices.

II. Usage

a. The card will be used for the following:

- i. Any transaction that does not exceed the cardholder's transaction limit.
- ii. Over the counter type retail purchases normally made using a charge account or discontinued credit cards.
- iii. Travel-related purchases in compliance with the City of Muleshoe Travel Policy.
- iv. Any other business-related purchase as long as:
  1. There is a clear business purpose provided for each transaction.
  2. The vendor accepts credit cards, and the goods/services purchased are not covered under a City supply contract. The Program Administrator will periodically update staff of any commodities that cannot be purchased with the purchasing card.

*Note:*

- All other purchases are to be made using the standard purchasing process.
- Purchases made on the card will be for City business only. The card is not a personal line of credit. When in doubt as to whether a purchase is allowable

under City policy, the cardholder should contact the Program Administrator, City Manager, or supervisor before making the purchase. Unauthorized purchases are prohibited and purchaser will be subject to disciplinary action.

- Legal action can be taken in cases of misappropriation of funds.  
Misappropriation of funds refers to the illegal use of another party's money. While the person committing the offense was given lawful access to the money, it is the use for their own purposes or another unauthorized use that makes it a crime.

### III. Duties and Responsibilities

#### a. Cardholder

- i. The employee who is issued a card is called a "cardholder". Each cardholder's purchasing card will have transaction limits as determined by the Program Administrator or the City Manager. The transaction limits may include maximum transaction limits for each purchase, maximum monthly transaction totals, type of merchandise that can be purchased, the type merchant where the card may be used, the time of day a purchase may be made, and other limits as may be determined by the Program Administrator or the City Manager.
- ii. Access to credit card portal will be made at work. Supervisors and Department Heads or their designee will also check purchases in their respective divisions weekly. Each cardholder is provided with a card with a unique card number, and a user ID/password for secure access to the cardholder's account.
- iii. Each cardholder is expected to spend government funds as carefully as they would their own, and comply with City of Muleshoe ethics, financial controls, and applicable laws.
- iv. The cardholder must use **only** his/her assigned card. Cards must not be loaned to another employee for his/her use. There will be **no exceptions**.
- v. Each cardholder shall use the card only for authorized purchases. An itemized receipt **must** be obtained from the vendor each time the card is used.

An itemized receipt must have:

- Vendor name
- Date of purchase
- Items purchased
- Total amount

Online and telephone charges must also be documented by a receipt, so the cardholder shall request the vendor to fax or mail the cardholder a receipt.

- vi. **The cardholder is responsible for immediately notifying US Bank, their supervisor and Program Administrator or City Manager if the card is lost or stolen. The contact number at US Bank is 1-800-344-5696. The cardholder**

**shall then complete the Lost Card form and submit it to the Program Administrator promptly.**

- vii. Each cardholder must acknowledge receipt of the purchasing card, understand the rules of usage, and sign the user agreement. **Failure to abide by this Purchasing Card policy may result in disciplinary action, including termination of the employee. The cardholder will be required to reimburse the City for any unauthorized transactions. If unauthorized transactions become habitual, disciplinary actions will be made including revoking purchase card privileges or termination.**
- viii. Cardholders shall check their statement on a weekly basis and process any transactions that appear.
- ix. **Every Friday**, each cardholder will print a cycle statement, assemble the accumulated receipts, have the Department Head sign the statement, and forward the package to the Program Administrator.
- x. Upon resignation or termination of employment of a cardholder, the supervising Department Head shall notify the Program Administrator immediately, and the card shall be turned in to the Program Administrator.
- b. Approver
  - i. The “approver” is a supervisory level employee responsible for approving the cardholder’s usage of the purchasing card. The approver is required to perform routine approval of the transactions made by his/her cardholders. The approver will review and make necessary changes for cardholder transactions and then approve each monthly statement. Upon approval, the statement will be forwarded to the Program Administrator for statement processing.
- c. Program Administrator
  - i. The “Program Administrator” manages the purchasing card program. The Program Administrator is the City’s point of control for the card program, monitors all usage of the card, and is the point of contact for any cardholder questions or problems. The Program Administrator has no approval power over card transactions, but verifies all information about the transaction prior to recording to the general ledger. The Program Administrator and his/her assistant are knowledgeable on all the procedures in the purchasing card policy. The Program Administrator may not modify or revise the purchasing card policy, but rather is charged with implementing the policy and advising the City Manager of problems that may prompt a need to revise the policy.
  - ii. The Program Administrator is also responsible for ensuring all cardholders are properly trained in the use of the purchasing card before the card is issued.
  - iii. The Program Administrator will also report to the City Manager any cardholder infractions or potential infractions.
- d. Departmental Responsibility

- i. The Department Head ensures that purchases are authorized and within City policies. Departments may implement more stringent internal authorization procedures that their cardholders must follow in order to make purchases with the card. At the end of each month, the Department Head shall collect the card statements from all approvers within his/her department, sign off approval of each, and forward the approved statements to the Program Administrator. Statements should be turned in promptly to facilitate timely recording to the General Ledger. In addition, activity reports are available for additional review by the Department Head if requested.

#### IV. US Bank

- a. US Bank will automatically debit the City's bank account once each month for all transactions that have taken place in the previous month's weekly statement cycle. The transactions will be processed regardless of whether the transactions have been approved by the cardholder or approver. However, the transactions cannot be recorded to the general ledger until they have been approved. It is imperative that each cardholder/approver promptly process the transactions and forward receipts to the Program Administrator. Failure to process these steps in a prompt manner will subject the cardholder to revocation of card privileges.

#### V. Transaction/Card Limits

- a. Each individual purchasing card will have transaction and/or spending limits. The Program Administrator has the ability also to limit types of purchases, place of purchase and hours of day purchases can be made on individual cards. The total purchase price as printed on the individual credit card receipt is known as the "transaction amount". The purchasing card may be limited by the merchant type, transaction amount, and monthly transaction limit. Each cardholder will be set up with limits for each of these categories. A card transaction will be denied when swiped if the transaction exceeds any of the limits. The City Manager and Program Administrator determine limits jointly. However, the limits may not exceed the established card limit or any transaction limit imposed by policy.
- b. The card may be restricted to the type of purchase, hours purchases may be made, days of week purchases are made, and vendors cardholder may purchase from. The Program Administrator also has the ability to limit the total amount the card will purchase, amount per day card will purchase and monthly amounts for card. These limits and restrictions can be adjusted, upon approval of the City Manager, on the US Bank portal by the Program Administrator and will take effect immediately.

#### VI. Sales Tax

As a tax-exempt government agency, the City of Muleshoe does not pay sales tax. Cardholders are responsible for insuring that the merchant does not include sales tax in the transaction.

#### VII. Returns

Each cardholder is responsible for coordinating returns with the vendor and making sure a proper credit slip is obtained. Credit shall be issued to the cardholder account. Cash refunds are not allowed.

VIII. Restrictions and Exemptions

- a. Employees may **not** use the card for the following:
  - i. Any purchases of items for personal use.
  - ii. Any purchases other than authorized city related purchases.
  - iii. Cash refunds, advances, cash equivalent purchases (ie. gift cards).
  - iv. Any purchase of goods/services or, at a merchant type not considered prudent or of good judgment.
  - v. Any transaction amount greater than the cardholder's transaction limit.
  - vi. Items under contract, unless an emergency exception is granted by the City Manager or the Program Administrator
  - vii. Alcohol or liquor of any kind. Patronization of bars, drinking places and package liquor stores should not be paid for with the purchasing card.
  - viii. Separate, sequential, and component purchases or any transaction made with intent to circumvent City purchasing policy or state bid laws.
  - ix. Any other purchase specifically excluded in the City purchasing policy or prohibited by the City Manager.
  - x. Capital equipment or high-value assets.
- b. Documentation  
Supporting documentation must accompany each transaction. **Should a cardholder fail to receive and submit a receipt with the monthly statement, the cardholder will be required to reimburse the city for the amount of that purchase.**

IX. Obtaining a Purchasing Card

- a. Steps:
  - i. Department Head requests a procurement card from the Program Administrator.
  - ii. Upon approval of the request by the City Manager, the Program Administrator will request issue of purchasing card from US Bank.
  - iii. Upon receipt of the card, the Program Administrator will schedule employee's training. Upon completion of training, the cardholder signs the cardholder agreement in the presence of the Program Administrator, and the Program Administrator issues the card to the new cardholder.
  - iv. The new cardholder receives copies of:
    1. Cardholder Agreement
    2. Applicable forms.
    3. User Guide for US Bank website.
    4. Purchasing Card and Travel Policies.

X. Revocation of the Purchasing Card

The purchasing card is subject to revocation at any time at the discretion of the Department Head or the City Manager. The Program Administrator may also recommend to the Department Head that the card be revoked upon indication of any violation of the Purchasing Card policy and procedures. When a card is revoked, changes are made on the US Bank Portal and take effect immediately. The Program Administrator is further authorized to temporarily suspend use of the card via electronic methods if unauthorized use is discovered and such use poses a threat to internal financial controls.

XI. Transaction Limits

The City Manager and Program Administrator will set transaction limits and limitations for cardholders. If an authorized purchase causes the cardholder's limit to be exceeded, the Program Administrator, with the approval of the City Manager, may temporarily increase the transaction limit.

XII. Summary

As a public entity, the City of Muleshoe is expected to be able to demonstrate to the public that it has spent their tax dollars wisely. All participants in the purchasing card program are responsible for ensuring purchases made with the card are in accordance with the terms and conditions of this and all other policies of the City of Muleshoe. Therefore, the cardholder must make sure he/she has adequate documentation, including a clear explanation of exactly what the purchase is for.

Participating in the purchasing card program will be the option of the employee. Employees that do not have a card may obtain travel advances or be reimbursed for travel. Refer to the City of Muleshoe Travel Policy for more detail.

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 3,891,650.00     | 339,883.84        | 1,938,542.62    | 49.81          | 0.00             | 1,953,107.38      |
| *** TOTAL REVENUES ***                  | 3,891,650.00     | 339,883.84        | 1,938,542.62    | 49.81          | 0.00             | 1,953,107.38      |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 01-ADMINISTRATION                       | 508,358.44       | 51,237.64         | 196,717.91      | 38.70          | 0.00             | 311,640.53        |
| 02-BUILDING & MAINTENANCE               | 81,191.02        | 1,255.96          | 4,863.30        | 5.99           | 0.00             | 76,327.72         |
| 03-POLICE                               | 1,069,248.64     | 125,992.33        | 394,264.70      | 36.87          | 0.00             | 674,983.94        |
| 04-FIRE                                 | 259,825.00       | 8,120.41          | 97,165.87       | 37.40          | 0.00             | 162,659.13        |
| 05-STREET                               | 449,768.41       | 43,402.03         | 155,744.66      | 34.63          | 0.00             | 294,023.75        |
| 06-REFUSE                               | 322,098.83       | 42,399.31         | 112,893.37      | 35.05          | 0.00             | 209,205.46        |
| 07-HEALTH                               | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 08-PARKS                                | 68,050.00        | 2,756.48          | 14,318.06       | 21.04          | 0.00             | 53,731.94         |
| 09-SWIMMING POOL                        | 88,945.00        | 1,369.50          | 8,463.57        | 9.52           | 0.00             | 80,481.43         |
| 10-LIBRARY                              | 262,320.09       | 30,479.95         | 91,517.74       | 34.89          | 0.00             | 170,802.35        |
| 11-NON DEPARTMENTAL                     | 387,818.29       | 27,463.66         | 98,951.55       | 25.51          | 0.00             | 288,866.74        |
| 12-MUNICIPAL COURT                      | 84,135.88        | 12,192.64         | 29,651.46       | 35.24          | 0.00             | 54,484.42         |
| 14-GOLF COURSE                          | 63,500.00        | 5,000.00          | 20,168.98       | 31.76          | 0.00             | 43,331.02         |
| 15-ANIMAL CTRL/CODE ENF                 | 85,405.43        | 9,134.56          | 29,056.12       | 34.02          | 0.00             | 56,349.31         |
| 16-AIRPORT                              | 58,500.00        | 1,178.97          | 20,843.42       | 35.63          | 0.00             | 37,656.58         |
| 17-TRAINING FACILITY                    | 8,000.00         | 623.64            | 1,850.63        | 23.13          | 0.00             | 6,149.37          |
| *** TOTAL EXPENDITURES ***              | 3,803,165.03     | 362,607.08        | 1,276,471.34    | 33.56          | 0.00             | 2,526,693.69      |
| <hr/>                                   |                  |                   |                 |                |                  |                   |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 88,484.97        | ( 22,723.24)      | 662,071.28      | 748.23         | 0.00             | ( 573,586.31)     |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                               |                  |                   |                 |                |                  |                   |
| 4050                | CURRENT AD VALOREM TAXES      | 980,000.00       | 140,921.44        | 850,016.68      | 86.74          | 0.00             | 129,983.32        |
| 4060                | TAX DISCOUNT                  | ( 17,000.00)     | ( 263.77)         | ( 19,352.24)    | 113.84         | 0.00             | 2,352.24          |
| 4080                | DELINQUENT AD VALOREM TAXES   | 35,000.00        | 3,473.68          | 18,609.67       | 53.17          | 0.00             | 16,390.33         |
| 4090                | PENALTY & INTEREST            | 20,000.00        | 1,768.63          | 7,612.88        | 38.06          | 0.00             | 12,387.12         |
| 4150                | FRANCHISE FEES                | 315,000.00       | 21,146.42         | 117,731.96      | 37.38          | 0.00             | 197,268.04        |
| 4160                | MIXED DRINK TAXES             | 5,000.00         | 692.57            | 2,903.42        | 58.07          | 0.00             | 2,096.58          |
| 4170                | SALES TAXES                   | 615,000.00       | 46,033.56         | 181,215.06      | 29.47          | 0.00             | 433,784.94        |
| 4180                | RV PARK REVENUE               | 4,000.00         | 324.60            | 2,140.60        | 53.52          | 0.00             | 1,859.40          |
| 4190                | ALCOHOL PERMITS               | 1,500.00         | 0.00              | 600.00          | 40.00          | 0.00             | 900.00            |
| 4200                | MECHANICAL CODE PERMIT        | 250.00           | 120.00            | 270.00          | 108.00         | 0.00             | ( 20.00)          |
| 4210                | BUILDING PERMITS              | 4,000.00         | 944.60            | 3,420.74        | 85.52          | 0.00             | 579.26            |
| 4220                | ELECTRICAL PERMITS            | 500.00           | 0.00              | 696.00          | 139.20         | 0.00             | ( 196.00)         |
| 4230                | PLUMBING PERMITS              | 1,800.00         | 140.00            | 456.00          | 25.33          | 0.00             | 1,344.00          |
| 4240                | CURB BREAKOUT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4250                | DOG LICENSES & FEES           | 1,500.00         | 305.00            | 935.00          | 62.33          | 0.00             | 565.00            |
| 4260                | TIE DOWN FEES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4270                | VENDOR PERMITS                | 2,000.00         | 100.00            | 900.00          | 45.00          | 0.00             | 1,100.00          |
| 4280                | CONTRACTOR REGISTRATION FEES  | 2,000.00         | 80.00             | 200.00          | 10.00          | 0.00             | 1,800.00          |
| 4290                | RETURNED CHECK FEES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4300                | GAME ROOM REVENUE             | 32,000.00        | 0.00              | 38,500.00       | 120.31         | 0.00             | ( 6,500.00)       |
| 4340                | RECEIPTS STREET LIGHTS        | 2,500.00         | 230.35            | 921.40          | 36.86          | 0.00             | 1,578.60          |
| 4370                | CONTRIBUTIONS FROM COUNTY     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4430                | LIBRARY COPY MACHINE          | 1,500.00         | 206.10            | 749.90          | 49.99          | 0.00             | 750.10            |
| 4440                | SWIMMING POOL FEES            | 32,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 32,000.00         |
| 4445                | SP CONCESSIONS                | 18,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 18,000.00         |
| 4450                | LANDFILL REVENUE              | 260,000.00       | 29,024.69         | 121,954.89      | 46.91          | 0.00             | 138,045.11        |
| 4460                | GARBAGE & TRASH COLLECTIONS   | 850,000.00       | 72,686.45         | 287,861.77      | 33.87          | 0.00             | 562,138.23        |
| 4470                | SENIOR CITIZEN DISCOUNT       | ( 7,000.00)      | ( 778.27)         | ( 3,065.43)     | 43.79          | 0.00             | ( 3,934.57)       |
| 4490                | MOSQUITO CONTROL SERVICES     | 25,000.00        | 2,805.50          | 11,636.00       | 46.54          | 0.00             | 13,364.00         |
| 4500                | LIBRARY GRANTS                | 500.00           | 0.00              | 1,000.00        | 200.00         | 0.00             | ( 500.00)         |
| 4510                | LIBRARY COLLECTIONS           | 500.00           | 3.25              | 119.00          | 23.80          | 0.00             | 381.00            |
| 4515                | LIBRARY MEMORIALS & HONORS    | 0.00             | 0.00              | 1,000.00        | 0.00           | 0.00             | ( 1,000.00)       |
| 4519                | MUN CT TRUANCY PRE & DIVERSIO | 1,200.00         | 327.93            | 960.64          | 80.05          | 0.00             | 239.36            |
| 4520                | MUN CT CORPORATION COURT FINE | 55,000.00        | 5,796.88          | 24,514.89       | 44.57          | 0.00             | 30,485.11         |
| 4521                | MUN CT TECHNOLOGY FUND        | 1,500.00         | 262.34            | 770.90          | 51.39          | 0.00             | 729.10            |
| 4522                | MUN CT JUDICIAL EFFICIENCY FU | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| 4523                | MUN CT SECURITY FUND          | 1,500.00         | 321.38            | 942.45          | 62.83          | 0.00             | 557.55            |
| 4524                | MUN CT INDIGENT DEFENSE FEE   | 500.00           | 0.00              | 2.00            | 0.40           | 0.00             | 498.00            |
| 4525                | STATE FUNDED EDUCATION        | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,400.00          |
| 4526                | POLICE DEPT SEIZURE FUNDS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4527                | MUN CT CC PROCESSING FEE      | 200.00           | 0.00              | ( 100.00)       | 50.00-         | 0.00             | 300.00            |
| 4528                | MUN CT CHILD SAFETY FUND      | 500.00           | 0.00              | 125.00          | 25.00          | 0.00             | 375.00            |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|      |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 4529 | MUN CT TIME PMT REIMB FEE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4530 | POLICE DEPT GRANTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4540 | FIRE DEPARTMENT GRANTS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4545 | GF GRANT REVENUE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4550 | PSAP SUPPLY ALLOCATION        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555 | GF LOAN PROCEEDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600 | INTEREST EARNED               | 5,000.00         | 0.00              | 5,842.61        | 116.85         | 0.00             | ( 842.61)         |
| 4601 | TEXSTAR INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602 | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603 | LOGIC INTEREST                | 40,000.00        | 0.00              | 10,746.29       | 26.87          | 0.00             | 29,253.71         |
| 4610 | MISCELLANEOUS REVENUE         | 35,000.00        | 6,469.90          | 7,778.53        | 22.22          | 0.00             | 27,221.47         |
| 4611 | TML INS RENEWAL CREDIT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615 | VOLUNTARY DONATION            | 34,000.00        | 2,922.56          | 11,771.18       | 34.62          | 0.00             | 22,228.82         |
| 4625 | COC BEAUTIFICATION GRANT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630 | HANGER RENTAL                 | 15,600.00        | 1,337.00          | 5,348.00        | 34.28          | 0.00             | 10,252.00         |
| 4640 | AIRPORT FUEL REVENUE          | 25,000.00        | 1,181.05          | 11,390.02       | 45.56          | 0.00             | 13,609.98         |
| 4650 | CASH POOL TRANSFER            | 150,000.00       | 0.00              | 224,216.81      | 149.48         | 0.00             | ( 74,216.81)      |
| 4660 | RENTAL REVENUE                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670 | COUNTRY CLUB REVENUE          | 15,600.00        | 1,300.00          | 5,200.00        | 33.33          | 0.00             | 10,400.00         |
| 4675 | SALE OF ASSETS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4680 | AIRPORT GRANT FUNDS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710 | TRANSFER FROM WATER & SEWER   | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 4711 | GRANT FUNDS FROM STATE        | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 4870 | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***  | TOTAL REVENUES ***            | 3,891,650.00     | 339,883.84        | 1,938,542.62    | 49.81          | 0.00             | 1,953,107.38      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 501-5050 SALARIES                     | 196,745.37       | 22,821.60         | 70,812.40       | 35.99          | 0.00             | 125,932.97        |
| 501-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5150 ATTORNEY & JUDGE SERVICES    | 10,000.00        | 0.00              | 2,531.00        | 25.31          | 0.00             | 7,469.00          |
| 501-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,166.68        | 58.33          | 0.00             | 833.32            |
| 501-5250 GROUP HOSPITAL INSURANCE     | 18,843.84        | 3,351.64          | 8,379.10        | 44.47          | 0.00             | 10,464.74         |
| 501-5300 RETIREMENT SYSTEM            | 48,517.41        | 5,616.39          | 17,426.93       | 35.92          | 0.00             | 31,090.48         |
| 501-5350 SOCIAL SECURITY              | 15,051.02        | 1,709.80          | 5,272.97        | 35.03          | 0.00             | 9,778.05          |
| 501-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5400 ELECTION EXPENSE             | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 501-5500 COVID-19 EXPENSES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 296,157.64       | 33,666.10         | 105,589.08      | 0.00           | 0.00             | 190,568.56        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 501-6050 OFFICE SUPPLIES              | 3,500.00         | 153.08            | 391.76          | 11.19          | 0.00             | 3,108.24          |
| 501-6150 GASOLINE & OIL               | 4,000.00         | 152.80            | 518.05          | 12.95          | 0.00             | 3,481.95          |
| 501-6250 JANITORIAL                   | 1,000.00         | 29.45             | 143.34          | 14.33          | 0.00             | 856.66            |
| 501-6400 OTHER SUPPLIES               | 1,500.00         | 1,215.35          | 1,349.12        | 89.94          | 0.00             | 150.88            |
| TOTAL SUPPLIES                        | 10,000.00        | 1,550.68          | 2,402.27        | 0.00           | 0.00             | 7,597.73          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 501-7050 BUILDING MAINTENANCE         | 4,000.00         | 0.00              | 97.33           | 2.43           | 0.00             | 3,902.67          |
| 501-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7690 MAINTENANCE AGREEMENT        | 20,500.00        | 9,263.89          | 12,058.32       | 58.82          | 0.00             | 8,441.68          |
| TOTAL MAINTENANCE                     | 24,500.00        | 9,263.89          | 12,155.65       | 0.00           | 0.00             | 12,344.35         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8050 TELEPHONE                    | 3,500.00         | 319.79            | 995.34          | 28.44          | 0.00             | 2,504.66          |
| 501-8100 LEASE OF EQUIPMENT           | 1,500.00         | 0.00              | 185.48          | 12.37          | 0.00             | 1,314.52          |
| 501-8120 DATA PROCESSING SRVC/WEBSITE | 1,300.00         | 133.22            | 334.70          | 25.75          | 0.00             | 965.30            |
| 501-8150 INSURANCE                    | 30,000.00        | 0.00              | 42,871.92       | 142.91         | 0.00             | ( 12,871.92)      |
| 501-8160 WORKERS COMPENSATION         | 1,750.80         | 0.00              | 1,612.33        | 92.09          | 0.00             | 138.47            |
| 501-8170 INVESTMENT FEES              | 500.00           | 255.00            | 510.00          | 102.00         | 0.00             | ( 10.00)          |
| 501-8180 BANK SERVICE FEES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 SPECIAL SERVICES             | 6,000.00         | 400.00            | 2,659.50        | 44.33          | 0.00             | 3,340.50          |
| 501-8250 ADVERTISING                  | 3,000.00         | 300.00            | 1,200.00        | 40.00          | 0.00             | 1,800.00          |
| 501-8260 COMMUNITY OUTREACH           | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 501-8300 TRAVEL EXPENSE               | 17,000.00        | 0.00              | 7,987.92        | 46.99          | 0.00             | 9,012.08          |
| 501-8350 EDUCATION & TRAINING         | 7,500.00         | 500.00            | 1,205.00        | 16.07          | 0.00             | 6,295.00          |
| 501-8400 DUES & SUBSCRIPTIONS         | 4,000.00         | 1,075.67          | 2,270.42        | 56.76          | 0.00             | 1,729.58          |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 501-8500 UTILITIES                   | 3,000.00         | 281.37            | 777.92          | 25.93          | 0.00             | 2,222.08          |
| 501-8550 AUDITOR                     | 9,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 9,000.00          |
| 501-8650 MISCELLANEOUS               | 3,500.00         | 123.84            | 1,509.18        | 43.12          | 0.00             | 1,990.82          |
| 501-8860 BAD DEBTS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8870 SR CITIZEN VOL DONATION     | 36,000.00        | 2,932.56          | 11,823.18       | 32.84          | 0.00             | 24,176.82         |
| 501-8880 WELLNESS                    | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| TOTAL OTHER CHARGES                  | 133,550.80       | 6,321.45          | 75,942.89       | 0.00           | 0.00             | 57,607.91         |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 501-9400 RADIO/PAGERS/WARNING SYSTEM | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-9500 GRANT FUND MATCHING EXP     | 37,650.00        | 380.52            | 380.52          | 1.01           | 0.00             | 37,269.48         |
| 501-9510 COMPUTER EQUIPMENT/SOFTWARE | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 501-9600 LEASE PURCHASE DEBT         | 1,500.00         | 55.00             | 247.50          | 16.50          | 0.00             | 1,252.50          |
| 501-9615 LEASE PURCHASE INTEREST     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 44,150.00        | 435.52            | 628.02          | 0.00           | 0.00             | 43,521.98         |
| TOTAL 01-ADMINISTRATION              | 508,358.44       | 51,237.64         | 196,717.91      | 38.70          | 0.00             | 311,640.53        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
02-BUILDING & MAINTENANCE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 502-5050 SALARIES                     | 41,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 41,600.00         |
| 502-5090 OVERTIME                     | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 502-5250 GROUP HOSPITAL INSURANCE     | 9,421.82         | 0.00              | 0.00            | 0.00           | 0.00             | 9,421.82          |
| 502-5300 RETIREMENT SYSTEM            | 10,566.33        | 0.00              | 0.00            | 0.00           | 0.00             | 10,566.33         |
| 502-5350 SOCIAL SECURITY              | 3,277.87         | 0.00              | 0.00            | 0.00           | 0.00             | 3,277.87          |
| 502-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 65,866.02        | 0.00              | 0.00            | 0.00           | 0.00             | 65,866.02         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 502-6100 WEARING APPAREL              | 950.00           | 39.94             | 79.88           | 8.41           | 0.00             | 870.12            |
| 502-6150 GASOLINE & OIL               | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,500.00          |
| 502-6200 MINOR TOOLS & APPARATUS      | 1,750.00         | 126.65            | 1,140.65        | 65.18          | 0.00             | 609.35            |
| 502-6250 JANITORIAL                   | 2,200.00         | 541.93            | 1,141.93        | 51.91          | 0.00             | 1,058.07          |
| 502-6400 OTHER SUPPLIES               | 2,500.00         | 325.88            | 522.33          | 20.89          | 0.00             | 1,977.67          |
| TOTAL SUPPLIES                        | 9,900.00         | 1,034.40          | 2,884.79        | 0.00           | 0.00             | 7,015.21          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 502-7050 BUILDING MAINTENANCE         | 2,500.00         | 154.49            | 635.65          | 25.43          | 0.00             | 1,864.35          |
| 502-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-7450 AUTOMOBILES & TRUCKS         | 1,500.00         | 55.92             | 55.92           | 3.73           | 0.00             | 1,444.08          |
| TOTAL MAINTENANCE                     | 4,000.00         | 210.41            | 691.57          | 0.00           | 0.00             | 3,308.43          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 502-8120 DATA PROCESSING SRVC/WEBSITE | 75.00            | 11.15             | 32.88           | 43.84          | 0.00             | 42.12             |
| 502-8150 INSURANCE                    | 500.00           | 0.00              | 447.89          | 89.58          | 0.00             | 52.11             |
| 502-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 806.17          | 94.84          | 0.00             | 43.83             |
| 502-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8300 TRAVEL EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,425.00         | 11.15             | 1,286.94        | 0.00           | 0.00             | 138.06            |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 502-9400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 02-BUILDING & MAINTENANCE       | 81,191.02        | 1,255.96          | 4,863.30        | 5.99           | 0.00             | 76,327.72         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 503-5050 SALARIES                     | 576,028.94       | 62,954.51         | 183,811.47      | 31.91          | 0.00             | 392,217.47        |
| 503-5060 DHS SALARIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-5090 OVERTIME                     | 22,000.00        | 2,728.65          | 11,979.03       | 54.45          | 0.00             | 10,020.97         |
| 503-5150 ATTORNEY & JUDGE SERVICES    | 2,500.00         | 1,303.23          | 1,902.23        | 76.09          | 0.00             | 597.77            |
| 503-5200 JANITOR SERVICES             | 5,000.00         | 500.00            | 2,000.00        | 40.00          | 0.00             | 3,000.00          |
| 503-5250 GROUP HOSPITAL INSURANCE     | 115,641.12       | 17,715.91         | 39,982.33       | 34.57          | 0.00             | 75,658.79         |
| 503-5300 RETIREMENT SYSTEM            | 129,925.29       | 14,987.62         | 44,738.49       | 34.43          | 0.00             | 85,186.80         |
| 503-5350 SOCIAL SECURITY              | 41,376.29        | 4,806.23          | 14,230.23       | 34.39          | 0.00             | 27,146.06         |
| 503-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 892,471.64       | 104,996.15        | 298,643.78      | 0.00           | 0.00             | 593,827.86        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 503-6050 OFFICE SUPPLIES              | 7,000.00         | 149.11            | 722.47          | 10.32          | 0.00             | 6,277.53          |
| 503-6100 WEARING APPAREL              | 3,000.00         | 231.63            | 581.41          | 19.38          | 0.00             | 2,418.59          |
| 503-6150 GASOLINE & OIL               | 18,000.00        | 1,703.05          | 4,118.79        | 22.88          | 0.00             | 13,881.21         |
| 503-6200 MINOR TOOLS & APPARATUS      | 500.00           | 12.00             | 12.00           | 2.40           | 0.00             | 488.00            |
| 503-6250 JANITORIAL                   | 3,500.00         | 875.34            | 2,036.50        | 58.19          | 0.00             | 1,463.50          |
| 503-6400 OTHER SUPPLIES               | 2,000.00         | 228.86            | 794.50          | 39.73          | 0.00             | 1,205.50          |
| 503-6410 TRAINING SUPPLIES            | 3,000.00         | 0.00              | 254.38          | 8.48           | 0.00             | 2,745.62          |
| 503-6420 PATROL SUPPLIES              | 3,500.00         | 611.46            | 771.97          | 22.06          | 0.00             | 2,728.03          |
| TOTAL SUPPLIES                        | 40,500.00        | 3,811.45          | 9,292.02        | 0.00           | 0.00             | 31,207.98         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 503-7050 BUILDING MAINTENANCE         | 2,000.00         | 2,460.27          | 2,503.27        | 125.16         | 0.00             | ( 503.27)         |
| 503-7400 RADIOS/PAGERS                | 5,000.00         | 0.00              | 725.66          | 14.51          | 0.00             | 5,725.66          |
| 503-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 1,837.57          | 3,297.31        | 41.22          | 0.00             | 4,702.69          |
| 503-7690 MAINTENANCE AGREEMENT        | 16,000.00        | 543.89            | 12,023.49       | 75.15          | 0.00             | 3,976.51          |
| 503-7750 MISCELLANEOUS MAINTENANCE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE                     | 31,000.00        | 4,841.73          | 17,098.41       | 0.00           | 0.00             | 13,901.59         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 503-8050 TELEPHONE                    | 12,000.00        | 1,162.20          | 3,580.92        | 29.84          | 0.00             | 8,419.08          |
| 503-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8120 DATA PROCESSING SRVC/WEBSITE | 1,000.00         | 216.16            | 588.19          | 58.82          | 0.00             | 411.81            |
| 503-8150 INSURANCE                    | 11,500.00        | 0.00              | 12,232.52       | 106.37         | 0.00             | ( 732.52)         |
| 503-8160 WORKERS COMPENSATION         | 10,600.00        | 5,100.00          | 15,580.16       | 146.98         | 0.00             | ( 4,980.16)       |
| 503-8170 INVESTMENT FEES              | 500.00           | 5.00              | 490.24          | 98.05          | 0.00             | 9.76              |
| 503-8300 TRAVEL EXPENSE               | 3,000.00         | 0.00              | 798.43          | 26.61          | 0.00             | 2,201.57          |
| 503-8350 EDUCATION & TRAINING         | 4,000.00         | 100.00            | 595.00          | 14.88          | 0.00             | 3,405.00          |
| 503-8360 EDUCATION/STATE FUNDED       | 1,377.00         | 0.00              | 157.00          | 11.40          | 0.00             | 1,220.00          |
| 503-8400 DUES & SUBSCRIPTIONS         | 2,500.00         | 242.05            | 626.15          | 25.05          | 0.00             | 1,873.85          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 503-8500 UTILITIES                    | 15,000.00        | 2,187.77          | 5,865.52        | 39.10          | 0.00             | 9,134.48          |
| 503-8650 MISCELLANEOUS                | 500.00           | 0.00              | 50.00           | 10.00          | 0.00             | 450.00            |
| 503-8651 EVIDENCE PROCESSING          | 2,000.00         | 443.86            | 831.92          | 41.60          | 0.00             | 1,168.08          |
| 503-8660 PSAP ACCOUNT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8750 PD GRANT EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8800 DRUG INTERVENTION            | 2,000.00         | 81.90             | 81.90           | 4.10           | 0.00             | 1,918.10          |
| 503-8810 CITY/COUNTY UTILITIES        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8820 CITY/COUNTY MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8830 CITY/COUNTY INSURANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8840 CITY/COUNTY FUEL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8850 CITY/COUNTY TELETYPE & 911   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8860 CONTACT DATA REPORT          | 10,000.00        | 0.00              | 12,350.00       | 123.50         | 0.00             | ( 2,350.00)       |
| 503-8870 PUBLIC RELATIONS INFORMATION | 1,000.00         | 0.00              | 59.36           | 5.94           | 0.00             | 940.64            |
| 503-8880 DRUG DOG                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8890 EMERGENCY MGMT COORDINATOR   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 76,977.00        | 9,538.94          | 53,887.31       | 0.00           | 0.00             | 23,089.69         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 503-9050 PD BUILDINGS                 | 5,000.00         | 2,438.97          | 2,438.97        | 48.78          | 0.00             | 2,561.03          |
| 503-9300 FURNITURE & FIXTURES         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 503-9320 EQUIPMENT                    | 6,800.00         | 0.00              | 6,802.00        | 100.03         | 0.00             | ( 2.00)           |
| 503-9321 CRIME SCENE EQUIP            | 2,000.00         | 30.46             | 30.46           | 1.52           | 0.00             | 1,969.54          |
| 503-9322 PRINT KIT                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9323 35MM                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9400 RADIOS/PAGERS/CONSOLE        | 4,000.00         | 0.00              | 4,466.50        | 111.66         | 0.00             | ( 466.50)         |
| 503-9450 AUTOMOBILES & TRUCKS         | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 503-9510 COMPUTER EQUIPMENT/SOFTWARE  | 4,000.00         | 0.00              | 266.73          | 6.67           | 0.00             | 3,733.27          |
| 503-9600 LEASE PURCHASE-DEBT          | 4,000.00         | 334.63            | 1,338.52        | 33.46          | 0.00             | 2,661.48          |
| 503-9615 LEASE PURCHASE INTEREST      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 28,300.00        | 2,804.06          | 15,343.18       | 0.00           | 0.00             | 12,956.82         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 03-POLICE                       | 1,069,248.64     | 125,992.33        | 394,264.70      | 36.87          | 0.00             | 674,983.94        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
04-FIRE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 504-5110 FIREMEN STIPEND              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-5200 JANITOR SERVICES             | 1,200.00         | 100.00            | 433.17          | 36.10          | 0.00             | 766.83            |
| 504-5300 RETIREMENT SYSTEM            | 8,000.00         | 0.00              | 3,024.00        | 37.80          | 0.00             | 4,976.00          |
| 504-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 9,200.00         | 100.00            | 3,457.17        | 0.00           | 0.00             | 5,742.83          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 504-6050 OFFICE SUPPLIES              | 1,500.00         | 19.99             | 19.99           | 1.33           | 0.00             | 1,480.01          |
| 504-6100 WEARING APPAREL              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 504-6150 GASOLINE & OIL               | 7,500.00         | 564.37            | 1,708.24        | 22.78          | 0.00             | 5,791.76          |
| 504-6200 MINOR TOOLS & APPARATUS      | 5,000.00         | 0.00              | 855.58          | 17.11          | 0.00             | 4,144.42          |
| 504-6250 JANITORIAL                   | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 504-6300 CHEM MED SURG & VECTOR       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-6400 OTHER SUPPLIES               | 200.00           | 0.00              | 102.24          | 51.12          | 0.00             | 97.76             |
| 504-6410 TRAINING SUPPLIES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                        | 19,700.00        | 584.36            | 2,686.05        | 0.00           | 0.00             | 17,013.95         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 504-7050 BUILDING MAINTENANCE         | 2,500.00         | 897.98            | 2,186.25        | 87.45          | 0.00             | 313.75            |
| 504-7350 MACHINERY & IMPLEMENTS       | 5,000.00         | 0.00              | 70.64           | 1.41           | 0.00             | 4,929.36          |
| 504-7400 RADIOS/PAGERS                | 3,000.00         | 0.00              | 16.00           | 0.53           | 0.00             | 2,984.00          |
| 504-7450 AUTOMOBILES & TRUCKS         | 14,000.00        | 3,659.78          | 3,809.78        | 27.21          | 0.00             | 10,190.22         |
| 504-7695 FIRE/RESCUE REPLACEMENT      | 7,500.00         | 0.00              | 958.01          | 12.77          | 0.00             | 6,541.99          |
| TOTAL MAINTENANCE                     | 32,000.00        | 4,557.76          | 7,040.68        | 0.00           | 0.00             | 24,959.32         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 504-8050 TELEPHONE                    | 1,200.00         | 102.99            | 309.09          | 25.76          | 0.00             | 890.91            |
| 504-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 25.20             | 2,315.60        | 29.16          | 0.00             | ( 2,090.60)       |
| 504-8150 INSURANCE                    | 6,500.00         | 0.00              | 6,270.41        | 96.47          | 0.00             | 229.59            |
| 504-8160 WORKERS COMPENSATION         | 0.00             | 1,200.00          | 1,200.00        | 0.00           | 0.00             | ( 1,200.00)       |
| 504-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8300 TRAVEL EXPENSE               | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 504-8350 EDUCATION & TRAINING         | 3,000.00         | 0.00              | 2,345.00        | 78.17          | 0.00             | 655.00            |
| 504-8500 UTILITIES                    | 10,000.00        | 1,550.10          | 3,034.12        | 30.34          | 0.00             | 6,965.88          |
| 504-8650 MISCELLANEOUS                | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| TOTAL OTHER CHARGES                   | 26,925.00        | 2,878.29          | 15,474.22       | 0.00           | 0.00             | 11,450.78         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
04-FIRE  
DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>    |                  |                   |                 |                |                  |                   |
| 504-9320 EQUIPMENT             | 20,000.00        | 0.00              | 17,550.87       | 87.75          | 0.00             | 2,449.13          |
| 504-9400 RADIOS                | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 504-9450 AUTOMOBILES & TRUCKS  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-9460 BUILDING IMPROVEMENTS | 150,000.00       | 0.00              | 50,956.88       | 33.97          | 0.00             | 99,043.12         |
| TOTAL CAPITAL IMPROVEMENTS     | 172,000.00       | 0.00              | 68,507.75       | 0.00           | 0.00             | 103,492.25        |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 04-FIRE                  | 259,825.00       | 8,120.41          | 97,165.87       | 37.40          | 0.00             | 162,659.13        |
| <hr/>                          |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 505-5050 SALARIES                     | 176,154.24       | 18,452.30         | 55,839.42       | 31.70          | 0.00             | 120,314.82        |
| 505-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-5090 OVERTIME                     | 2,000.00         | 268.86            | 633.55          | 31.68          | 0.00             | 1,366.45          |
| 505-5250 GROUP HOSPITAL INSURANCE     | 37,787.68        | 6,367.14          | 15,917.85       | 42.12          | 0.00             | 21,869.83         |
| 505-5300 RETIREMENT SYSTEM            | 39,741.62        | 4,607.28          | 13,898.03       | 34.97          | 0.00             | 25,843.59         |
| 505-5350 SOCIAL SECURITY              | 13,004.87        | 1,396.29          | 4,176.66        | 32.12          | 0.00             | 8,828.21          |
| 505-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 268,688.41       | 31,091.87         | 90,465.51       | 0.00           | 0.00             | 178,222.90        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES              | 3,000.00         | 4.97              | 870.15          | 29.01          | 0.00             | 2,129.85          |
| 505-6100 WEARING APPAREL              | 4,200.00         | 441.97            | 950.53          | 22.63          | 0.00             | 3,249.47          |
| 505-6150 GASOLINE & OIL               | 20,000.00        | 1,723.85          | 4,370.59        | 21.85          | 0.00             | 15,629.41         |
| 505-6200 MINOR TOOLS & APPARATUS      | 1,500.00         | 167.31            | 733.53          | 48.90          | 0.00             | 766.47            |
| 505-6300 CHEM MED SURG & VECTOR       | 3,500.00         | 0.00              | 259.92          | 7.43           | 0.00             | 3,240.08          |
| 505-6400 OTHER SUPPLIES               | 1,500.00         | 410.29            | 1,840.38        | 122.69         | 0.00             | ( 340.38)         |
| 505-6450 SWEEPER SUPPLIES             | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| TOTAL SUPPLIES                        | 36,700.00        | 2,748.39          | 9,025.10        | 0.00           | 0.00             | 27,674.90         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 505-7100 STREETS ROADWAYS HIGHWAYS    | 32,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 32,000.00         |
| 505-7350 MACHINERY & IMPLEMENTS       | 17,000.00        | 169.33            | 2,164.94        | 12.73          | 0.00             | 14,835.06         |
| 505-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-7450 AUTOMOBILES & TRUCKS         | 8,500.00         | 397.36            | 3,648.36        | 42.92          | 0.00             | 4,851.64          |
| 505-7510 TRAFFIC SIGNAL/STREET SIGNS  | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,500.00          |
| TOTAL MAINTENANCE                     | 60,000.00        | 566.69            | 5,813.30        | 0.00           | 0.00             | 54,186.70         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 505-8050 TELEPHONE                    | 2,200.00         | 44.14             | 176.53          | 8.02           | 0.00             | 2,023.47          |
| 505-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 44.58             | 131.48          | 0.00           | 0.00             | ( 131.48)         |
| 505-8130 MATERIALS                    | 3,500.00         | 0.00              | 2,529.61        | 72.27          | 0.00             | 970.39            |
| 505-8150 INSURANCE                    | 8,000.00         | 0.00              | 13,057.23       | 163.22         | 0.00             | ( 5,057.23)       |
| 505-8160 WORKERS COMPENSATION         | 3,580.00         | 1,050.00          | 2,662.33        | 74.37          | 0.00             | 917.67            |
| 505-8170 INVESTMENT FEES              | 0.00             | 2.50              | 5.00            | 0.00           | 0.00             | ( 5.00)           |
| 505-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 505-8350 EDUCATION & TRAINING         | 1,600.00         | 0.00              | 234.50          | 14.66          | 0.00             | 1,365.50          |
| 505-8450 STREET LIGHTING              | 62,000.00        | 7,853.86          | 31,444.07       | 50.72          | 0.00             | 30,555.93         |
| 505-8650 MISCELLANEOUS                | 0.00             | 0.00              | 200.00          | 0.00           | 0.00             | ( 200.00)         |
| TOTAL OTHER CHARGES                   | 82,880.00        | 8,995.08          | 50,440.75       | 0.00           | 0.00             | 32,439.25         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 505-9320 EQUIPMENT          | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 505-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-9500 STREET SWEEPER     | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| TOTAL CAPITAL IMPROVEMENTS  | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 05-STREET             | 449,768.41       | 43,402.03         | 155,744.66      | 34.63          | 0.00             | 294,023.75        |
| <hr/>                       |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 506-5050 SALARIES                     | 140,799.00       | 16,676.40         | 51,593.00       | 36.64          | 0.00             | 89,206.00         |
| 506-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-5090 OVERTIME                     | 2,000.00         | 141.42            | 406.09          | 20.30          | 0.00             | 1,593.91          |
| 506-5250 GROUP HOSPITAL INSURANCE     | 28,265.76        | 4,766.32          | 11,915.80       | 42.16          | 0.00             | 16,349.96         |
| 506-5300 RETIREMENT SYSTEM            | 31,027.95        | 3,807.37          | 11,673.29       | 37.62          | 0.00             | 19,354.66         |
| 506-5350 SOCIAL SECURITY              | 10,771.12        | 1,272.08          | 3,919.94        | 36.39          | 0.00             | 6,851.18          |
| 506-5370 UNEMPLOYMENT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 212,863.83       | 26,663.59         | 79,508.12       | 0.00           | 0.00             | 133,355.71        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 506-6050 OFFICE SUPPLIES              | 600.00           | 0.00              | 175.32          | 29.22          | 0.00             | 424.68            |
| 506-6100 WEARING APPAREL              | 2,800.00         | 447.50            | 948.59          | 33.88          | 0.00             | 1,851.41          |
| 506-6150 GASOLINE & OIL               | 35,000.00        | 5,223.22          | 12,420.57       | 35.49          | 0.00             | 22,579.43         |
| 506-6200 MINOR TOOLS & APPARATUS      | 500.00           | 98.92             | 106.10          | 21.22          | 0.00             | 393.90            |
| 506-6300 CHEM MED SURG & VECTOR       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 506-6400 OTHER SUPPLIES               | 500.00           | 8.99              | 321.92          | 64.38          | 0.00             | 178.08            |
| TOTAL SUPPLIES                        | 39,900.00        | 5,778.63          | 13,972.50       | 0.00           | 0.00             | 25,927.50         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 506-7170 LANDFILL                     | 2,500.00         | 0.00              | 41.97           | 1.68           | 0.00             | 2,458.03          |
| 506-7350 MACHINERY & IMPLEMENTS       | 20,000.00        | 8,383.84          | 10,627.25       | 53.14          | 0.00             | 9,372.75          |
| 506-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 74.00             | 84.83           | 4.24           | 0.00             | 1,915.17          |
| TOTAL MAINTENANCE                     | 24,500.00        | 8,457.84          | 10,754.05       | 0.00           | 0.00             | 13,745.95         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 506-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-8120 DATA PROCESSING SRVC/WEBSITE | 150.00           | 33.44             | 98.62           | 65.75          | 0.00             | 51.38             |
| 506-8150 INSURANCE                    | 1,000.00         | 0.00              | 1,791.55        | 179.16         | 0.00             | 791.55            |
| 506-8160 WORKERS COMPENSATION         | 2,685.00         | 1,050.00          | 4,274.67        | 159.21         | 0.00             | 1,589.67          |
| 506-8170 INVESTMENT FEES              | 0.00             | 2.50              | 5.00            | 0.00           | 0.00             | 5.00              |
| 506-8200 SPECIAL SERVICES             | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 506-8220 TNRCC FEES/TESTS             | 12,500.00        | 0.00              | 1,947.67        | 15.58          | 0.00             | 10,552.33         |
| 506-8300 TRAVEL EXPENSE               | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 506-8350 EDUCATION & TRAINING         | 1,200.00         | 113.75            | 113.75          | 9.48           | 0.00             | 1,086.25          |
| 506-8500 UTILITIES                    | 1,000.00         | 299.56            | 427.44          | 42.74          | 0.00             | 572.56            |
| 506-8650 MISCELLANEOUS                | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| TOTAL OTHER CHARGES                   | 20,835.00        | 1,499.25          | 8,658.70        | 0.00           | 0.00             | 12,176.30         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 506-9320 EQUIPMENT          | 19,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 19,000.00         |
| 506-9340 GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9560 LANDFILL CLOSURE   | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| TOTAL CAPITAL IMPROVEMENTS  | 24,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 24,000.00         |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 06-REFUSE             | 322,098.83       | 42,399.31         | 112,893.37      | 35.05          | 0.00             | 209,205.46        |
| <hr/>                       |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
07-HEALTH  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| SUPPLIES                               |                  |                   |                 |                |                  |                   |
| 507-6300 CHEM MED SURG & VECTOR        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| TOTAL SUPPLIES                         | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                   |                  |                   |                 |                |                  |                   |
| 507-9320 EQUIPMENT - MOSQUITO SPRAYERS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 07-HEALTH                        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
08-PARKS  
DEPARTMENT EXPENSES

|                                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                   |                  |                   |                 |                |                  |                   |
| 508-6150 GASOLINE & OIL           | 2,500.00         | 0.00              | 74.91           | 3.00           | 0.00             | 2,425.09          |
| 508-6200 MINOR TOOLS & APPARATUS  | 500.00           | 0.00              | 10.99           | 2.20           | 0.00             | 489.01            |
| 508-6350 BOTANICAL & AGRICULTURAL | 2,250.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,250.00          |
| TOTAL SUPPLIES                    | 5,250.00         | 0.00              | 85.90           | 0.00           | 0.00             | 5,164.10          |
| <u>MAINTENANCE</u>                |                  |                   |                 |                |                  |                   |
| 508-7050 BUILDING MAINTENANCE     | 1,000.00         | 0.00              | 105.45          | 10.55          | 0.00             | 894.55            |
| 508-7350 MACHINERY & IMPLEMENTS   | 5,000.00         | 149.00            | 2,600.41        | 52.01          | 0.00             | 2,399.59          |
| 508-7750 OTHER MAINTENANCE        | 7,000.00         | 0.00              | 1,944.34        | 27.78          | 0.00             | 5,055.66          |
| 508-7760 FOUNTAIN MAINTENANCE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 508-7770 IRRIGATION MAINTENANCE   | 3,000.00         | 0.00              | 47.97           | 1.60           | 0.00             | 2,952.03          |
| TOTAL MAINTENANCE                 | 16,000.00        | 149.00            | 4,698.17        | 0.00           | 0.00             | 11,301.83         |
| <u>OTHER CHARGES</u>              |                  |                   |                 |                |                  |                   |
| 508-8150 INSURANCE                | 0.00             | 0.00              | 447.89          | 0.00           | 0.00             | ( 447.89)         |
| 508-8500 UTILITIES                | 20,000.00        | 2,607.48          | 8,973.28        | 44.87          | 0.00             | 11,026.72         |
| TOTAL OTHER CHARGES               | 20,000.00        | 2,607.48          | 9,421.17        | 0.00           | 0.00             | 10,578.83         |
| <u>CAPITAL IMPROVEMENTS</u>       |                  |                   |                 |                |                  |                   |
| 508-9320 EQUIPMENT                | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 15,000.00         |
| 508-9600 FOUNTAIN/LAKE/RESTROOMS  | 10,000.00        | 0.00              | 112.82          | 1.13           | 0.00             | 9,887.18          |
| 508-9800 IRRIGATION SYSTEM        | 1,800.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,800.00          |
| TOTAL CAPITAL IMPROVEMENTS        | 26,800.00        | 0.00              | 112.82          | 0.00           | 0.00             | 26,687.18         |
| TOTAL 08-PARKS                    | 68,050.00        | 2,756.48          | 14,318.06       | 21.04          | 0.00             | 53,731.94         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
09-SWIMMING POOL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 509-5050 SALARIES                  | 40,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 40,000.00         |
| 509-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-5350 SOCIAL SECURITY           | 3,060.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,060.00          |
| 509-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 43,060.00        | 0.00              | 0.00            | 0.00           | 0.00             | 43,060.00         |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 509-6300 CHEM MED SURG & VECTOR    | 12,000.00        | 0.00              | 1,564.00        | 13.03          | 0.00             | 10,436.00         |
| 509-6400 OTHER SUPPLIES            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 509-6500 CONCESSION STAND SUPPLIES | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| TOTAL SUPPLIES                     | 24,000.00        | 0.00              | 1,564.00        | 0.00           | 0.00             | 22,436.00         |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 509-7050 BUILDING MAINTENANCE      | 1,000.00         | 0.00              | 34.48           | 3.45           | 0.00             | 965.52            |
| 509-7350 MACHINERY & IMPLEMENTS    | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 509-7750 OTHER MAINTENANCE         | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| TOTAL MAINTENANCE                  | 7,000.00         | 0.00              | 34.48           | 0.00           | 0.00             | 6,965.52          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 509-8050 TELEPHONE                 | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 509-8150 INSURANCE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-8160 WORKERS COMPENSATION      | 2,685.00         | 0.00              | 2,418.50        | 90.07          | 0.00             | 266.50            |
| 509-8350 EDUCATION & TRAINING      | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 509-8500 UTILITIES                 | 10,000.00        | 1,369.50          | 4,446.59        | 44.47          | 0.00             | 5,553.41          |
| 509-8650 MISCELLANEOUS             | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                | 14,885.00        | 1,369.50          | 6,865.09        | 0.00           | 0.00             | 8,019.91          |
| TOTAL 09-SWIMMING POOL             | 88,945.00        | 1,369.50          | 8,463.57        | 9.52           | 0.00             | 80,481.43         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 510-5050 SALARIES                     | 126,875.24       | 14,536.20         | 44,317.48       | 34.93          | 0.00             | 82,557.76         |
| 510-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5200 JANITOR SERVICES             | 6,000.00         | 500.00            | 1,500.00        | 25.00          | 0.00             | 4,500.00          |
| 510-5250 GROUP HOSPITAL INSURANCE     | 40,265.76        | 6,761.96          | 16,904.90       | 41.98          | 0.00             | 23,360.86         |
| 510-5300 RETIREMENT SYSTEM            | 30,738.13        | 3,539.70          | 10,833.43       | 35.24          | 0.00             | 19,904.70         |
| 510-5350 SOCIAL SECURITY              | 9,705.96         | 1,003.06          | 2,954.42        | 30.44          | 0.00             | 6,751.54          |
| 510-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 213,585.09       | 26,340.92         | 76,510.23       | 0.00           | 0.00             | 137,074.86        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 510-6050 OFFICE SUPPLIES              | 2,000.00         | 169.62            | 615.06          | 30.75          | 0.00             | 1,384.94          |
| 510-6070 LIBRARY PROGRAM SUPPLIES     | 4,000.00         | 50.65             | 655.55          | 16.39          | 0.00             | 3,344.45          |
| 510-6250 JANITORIAL                   | 700.00           | 96.24             | 179.99          | 25.71          | 0.00             | 520.01            |
| 510-6400 OTHER SUPPLIES               | 500.00           | 21.30             | 61.50           | 12.30          | 0.00             | 438.50            |
| TOTAL SUPPLIES                        | 7,200.00         | 337.81            | 1,512.10        | 0.00           | 0.00             | 5,687.90          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 510-7050 BUILDING MAINTENANCE         | 2,800.00         | 0.00              | 513.79          | 18.35          | 0.00             | 2,286.21          |
| 510-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-7520 BOOK REPAIRS                 | 1,000.00         | 0.00              | 129.95          | 13.00          | 0.00             | 870.05            |
| 510-7690 MAINTENANCE AGREEMENT        | 4,000.00         | 500.00            | 1,930.00        | 48.25          | 0.00             | 2,070.00          |
| TOTAL MAINTENANCE                     | 7,800.00         | 500.00            | 2,573.74        | 0.00           | 0.00             | 5,226.26          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 510-8050 TELEPHONE                    | 2,500.00         | 181.73            | 884.97          | 35.40          | 0.00             | 1,615.03          |
| 510-8100 LEASE OF EQUIPMENT           | 1,300.00         | 83.00             | 341.81          | 26.29          | 0.00             | 958.19            |
| 510-8120 DATA PROCESSING SRVC/WEBSITE | 300.00           | 68.64             | 183.22          | 61.07          | 0.00             | 116.78            |
| 510-8150 INSURANCE                    | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             | 300.00            |
| 510-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,418.50        | 90.07          | 0.00             | 266.50            |
| 510-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 16.74           | 1.67           | 0.00             | 983.26            |
| 510-8400 DUES & SUBSCRIPTIONS         | 700.00           | 0.00              | 403.00          | 57.57          | 0.00             | 297.00            |
| 510-8500 UTILITIES                    | 9,000.00         | 1,359.75          | 3,126.92        | 34.74          | 0.00             | 5,873.08          |
| 510-8650 MISCELLANEOUS                | 400.00           | 0.00              | 164.38          | 41.10          | 0.00             | 235.62            |
| 510-8700 MAGAZINES                    | 150.00           | 88.00             | 88.00           | 58.67          | 0.00             | 62.00             |
| TOTAL OTHER CHARGES                   | 19,335.00        | 1,781.12          | 7,627.54        | 0.00           | 0.00             | 11,707.46         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 510-9050 BUILDINGS                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-9510 COMPUTER EQUIPMENT/SOFTWARE | 3,500.00         | 0.00              | 207.45          | 5.93           | 0.00             | 3,292.55          |
| 510-9520 BOOKS                       | 9,000.00         | 1,459.53          | 2,943.55        | 32.71          | 0.00             | 6,056.45          |
| 510-9530 MEDIA                       | 900.00           | 60.57             | 143.13          | 15.90          | 0.00             | 756.87            |
| TOTAL CAPITAL IMPROVEMENTS           | 14,400.00        | 1,520.10          | 3,294.13        | 0.00           | 0.00             | 11,105.87         |
|                                      | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |
| TOTAL 10-LIBRARY                     | 262,320.09       | 30,479.95         | 91,517.74       | 34.89          | 0.00             | 170,802.35        |
|                                      | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
11-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 511-9801 SANITATION SERVICES           | 320,000.00       | 27,463.66         | 82,642.74       | 25.83          | 0.00             | 237,357.26        |
| 511-9831 APPRAISAL SERVICES APPR DIST  | 67,818.29        | 0.00              | 16,308.81       | 24.05          | 0.00             | 51,509.48         |
| 511-9851 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9861 EMERGENCY MANAGEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9871 LAND TAXES                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9881 TRANSFER TO INTEREST & SINKIN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9901 CITY ENGINEER                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 387,818.29       | 27,463.66         | 98,951.55       | 0.00           | 0.00             | 288,866.74        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 11-NON DEPARTMENTAL              | 387,818.29       | 27,463.66         | 98,951.55       | 25.51          | 0.00             | 288,866.74        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                     | 41,600.00        | 4,800.00          | 14,400.00       | 34.62          | 0.00             | 27,200.00         |
| 512-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5150 ATTORNEY & JUDGE SERVICES    | 3,000.00         | 0.00              | 262.50          | 8.75           | 0.00             | 2,737.50          |
| 512-5160 CITY ATTORNEY                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5250 GROUP HOSPITAL INSURANCE     | 9,421.92         | 1,586.46          | 3,966.15        | 42.09          | 0.00             | 5,455.77          |
| 512-5300 RETIREMENT SYSTEM            | 10,256.56        | 1,181.28          | 3,543.84        | 34.55          | 0.00             | 6,712.72          |
| 512-5350 SOCIAL SECURITY              | 3,182.40         | 364.04            | 1,088.96        | 34.22          | 0.00             | 2,093.44          |
| 512-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 67,460.88        | 7,931.78          | 23,261.45       | 0.00           | 0.00             | 44,199.43         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 512-6050 OFFICE SUPPLIES              | 400.00           | 0.00              | 36.22           | 9.06           | 0.00             | 363.78            |
| 512-6400 OTHER SUPPLIES               | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| TOTAL SUPPLIES                        | 500.00           | 0.00              | 36.22           | 0.00           | 0.00             | 463.78            |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 512-7690 MAINTENANCE AGREEMENT        | 7,000.00         | 4,036.35          | 5,183.31        | 74.05          | 0.00             | 1,816.69          |
| TOTAL MAINTENANCE                     | 7,000.00         | 4,036.35          | 5,183.31        | 0.00           | 0.00             | 1,816.69          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                    | 700.00           | 39.36             | 157.43          | 22.49          | 0.00             | 542.57            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 85.15             | 106.88          | 47.50          | 0.00             | 118.12            |
| 512-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 806.17          | 94.84          | 0.00             | 43.83             |
| 512-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 512-8350 EDUCATION & TRAINING         | 600.00           | 100.00            | 100.00          | 16.67          | 0.00             | 500.00            |
| 512-8400 DUES & SUBSCRIPTIONS         | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| 512-8650 MISCELLANEOUS                | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             | 50.00             |
| 512-8800 JURY PAY                     | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| 512-8815 CHILD SAFETY FUND EXPENSE    | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 512-8816 SECURITY FUND EXPENSE        | 1,250.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,250.00          |
| TOTAL OTHER CHARGES                   | 6,475.00         | 224.51            | 1,170.48        | 0.00           | 0.00             | 5,304.52          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 512-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 512-9515 TECHNOLOGY FUND EXPENSE     | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 512-9600 LEASE PURCHASE DEBT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 2,700.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,700.00          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 12-MUNICIPAL COURT             | 84,135.88        | 12,192.64         | 29,651.46       | 35.24          | 0.00             | 54,484.42         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
14-GOLF COURSE  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                              |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 514-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 514-6100 UNIFORMS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 514-7750 MAINTENANCE & REPAIRS     | 3,500.00         | 0.00              | 168.98          | 4.83           | 0.00             | 3,331.02          |
| TOTAL MAINTENANCE                  | 3,500.00         | 0.00              | 168.98          | 0.00           | 0.00             | 3,331.02          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 514-8130 OTHER SERVICES            | 60,000.00        | 5,000.00          | 20,000.00       | 33.33          | 0.00             | 40,000.00         |
| TOTAL OTHER CHARGES                | 60,000.00        | 5,000.00          | 20,000.00       | 0.00           | 0.00             | 40,000.00         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 514-9440 CAPITAL EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                              |                  |                   |                 |                |                  |                   |
| TOTAL 14-GOLF COURSE               | 63,500.00        | 5,000.00          | 20,168.98       | 31.76          | 0.00             | 43,331.02         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
15-ANIMAL CTRL/CODE ENF  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 515-5050 SALARIES                     | 37,429.86        | 4,410.00          | 13,356.00       | 35.68          | 0.00             | 24,073.86         |
| 515-5090 OVERTIME                     | 5,000.00         | 168.75            | 722.25          | 14.45          | 0.00             | 4,277.75          |
| 515-5250 GROUP HOSPITAL INSURANCE     | 15,421.92        | 2,591.24          | 6,478.10        | 42.01          | 0.00             | 8,943.82          |
| 515-5300 RETIREMENT SYSTEM            | 4,971.17         | 1,126.83          | 3,464.67        | 69.70          | 0.00             | 1,506.50          |
| 515-5350 SOCIAL SECURITY              | 2,882.48         | 299.41            | 873.54          | 30.31          | 0.00             | 2,008.94          |
| 515-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 65,705.43        | 8,596.23          | 24,894.56       | 0.00           | 0.00             | 40,810.87         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 515-6050 OFFICE SUPPLIES              | 1,500.00         | 0.00              | 208.80          | 13.92          | 0.00             | 1,291.20          |
| 515-6100 WEARING APPAREL              | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             | 400.00            |
| 515-6150 GASOLINE & OIL               | 2,000.00         | 0.00              | 580.21          | 29.01          | 0.00             | 1,419.79          |
| 515-6200 MINOR TOOLS & APPARATUS      | 400.00           | 0.00              | 12.99           | 3.25           | 0.00             | 387.01            |
| 515-6360 DOG POUND                    | 5,500.00         | 483.04            | 1,240.10        | 22.55          | 0.00             | 4,259.90          |
| 515-6400 OTHER SUPPLIES               | 500.00           | 0.00              | 25.99           | 5.20           | 0.00             | 474.01            |
| TOTAL SUPPLIES                        | 10,300.00        | 483.04            | 2,068.09        | 0.00           | 0.00             | 8,231.91          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 515-7400 RADIOS & PAGERS              | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 515-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 0.00              | 80.00           | 4.00           | 0.00             | 1,920.00          |
| TOTAL MAINTENANCE                     | 3,500.00         | 0.00              | 80.00           | 0.00           | 0.00             | 3,420.00          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 515-8050 TELEPHONE                    | 700.00           | 44.14             | 176.53          | 25.22          | 0.00             | 523.47            |
| 515-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 11.15             | 32.88           | 0.00           | 0.00             | 32.88             |
| 515-8150 INSURANCE                    | 900.00           | 0.00              | 447.89          | 49.77          | 0.00             | 452.11            |
| 515-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 806.17          | 94.84          | 0.00             | 43.83             |
| 515-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-8300 TRAVEL EXPENSE               | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 515-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 550.00          | 55.00          | 0.00             | 450.00            |
| 515-8650 MISCELLANEOUS                | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL OTHER CHARGES                   | 4,150.00         | 55.29             | 2,013.47        | 0.00           | 0.00             | 2,136.53          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202601 -GENERAL FUND  
15-ANIMAL CTRL/CODE ENF  
DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>   |                  |                   |                 |                |                  |                   |
| 515-9320 EQUIPMENT            | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 515-9450 AUTOMOBILES & TRUCKS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-9510 COMPUTER EQUIPMENT   | 250.00           | 0.00              | 0.00            | 0.00           | 0.00             | 250.00            |
| TOTAL CAPITAL IMPROVEMENTS    | 1,750.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,750.00          |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| TOTAL 15-ANIMAL CTRL/CODE ENF | 85,405.43        | 9,134.56          | 29,056.12       | 34.02          | 0.00             | 56,349.31         |
| <hr/>                         |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
16-AIRPORT  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                           |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 516-6150 GASOLINE & OIL         | 25,000.00        | 0.00              | 3,156.86        | 12.63          | 0.00             | 21,843.14         |
| 516-6300 CHEM MED SURG & VECTOR | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 516-6400 OTHER SUPPLIES         | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL SUPPLIES                  | 26,200.00        | 0.00              | 3,156.86        | 0.00           | 0.00             | 23,043.14         |
| <u>MAINTENANCE</u>              |                  |                   |                 |                |                  |                   |
| 516-7050 BUILDING MAINTENANCE   | 1,500.00         | 0.00              | 1,702.00        | 113.47         | 0.00             | ( 202.00)         |
| 516-7100 RUNWAYS                | 2,000.00         | 0.00              | 7,593.58        | 379.68         | 0.00             | ( 5,593.58)       |
| 516-7350 MACHINERY & IMPLEMENTS | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 516-7400 RADIOS & PAGERS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-7750 OTHER MAINTENANCE      | 500.00           | 16.49             | 16.49           | 3.30           | 0.00             | 483.51            |
| TOTAL MAINTENANCE               | 4,500.00         | 16.49             | 9,312.07        | 0.00           | 0.00             | ( 4,812.07)       |
| <u>OTHER CHARGES</u>            |                  |                   |                 |                |                  |                   |
| 516-8150 INSURANCE              | 4,500.00         | 0.00              | 5,024.29        | 111.65         | 0.00             | ( 524.29)         |
| 516-8200 SPECIAL SERVICES       | 1,500.00         | 923.97            | 2,712.54        | 180.84         | 0.00             | ( 1,212.54)       |
| 516-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8500 UTILITIES              | 3,800.00         | 238.51            | 637.66          | 16.78          | 0.00             | 3,162.34          |
| 516-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8750 GRANT EXPENSE          | 18,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 18,000.00         |
| TOTAL OTHER CHARGES             | 27,800.00        | 1,162.48          | 8,374.49        | 0.00           | 0.00             | 19,425.51         |
| <u>CAPITAL IMPROVEMENTS</u>     |                  |                   |                 |                |                  |                   |
| 516-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| TOTAL 16-AIRPORT                | 58,500.00        | 1,178.97          | 20,843.42       | 35.63          | 0.00             | 37,656.58         |
| <hr/>                           |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

01 -GENERAL FUND  
17-TRAINING FACILITY  
DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| PERSONNEL SERVICES             |                  |                   |                 |                |                  |                   |
| 517-5200 JANITOR SERVICES      | 1,500.00         | 0.00              | 400.00          | 26.67          | 0.00             | 1,100.00          |
| TOTAL PERSONNEL SERVICES       | 1,500.00         | 0.00              | 400.00          | 0.00           | 0.00             | 1,100.00          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| SUPPLIES                       |                  |                   |                 |                |                  |                   |
| 517-6050 OFFICE SUPPLIES       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 517-6250 JANITORIAL            | 1,000.00         | 29.45             | 63.13           | 6.31           | 0.00             | 936.87            |
| 517-6400 OTHER SUPPLIES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL SUPPLIES                 | 2,000.00         | 29.45             | 63.13           | 0.00           | 0.00             | 1,936.87          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| MAINTENANCE                    |                  |                   |                 |                |                  |                   |
| 517-7050 BUILDING MAINTENANCE  | 1,000.00         | 89.98             | 89.98           | 9.00           | 0.00             | 910.02            |
| 517-7690 MAINTENANCE AGREEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE              | 1,000.00         | 89.98             | 89.98           | 0.00           | 0.00             | 910.02            |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                  |                  |                   |                 |                |                  |                   |
| 517-8050 TELEPHONE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 517-8500 UTILITIES             | 3,500.00         | 504.21            | 1,297.52        | 37.07          | 0.00             | 2,202.48          |
| TOTAL OTHER CHARGES            | 3,500.00         | 504.21            | 1,297.52        | 0.00           | 0.00             | 2,202.48          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 17-TRAINING FACILITY     | 8,000.00         | 623.64            | 1,850.63        | 23.13          | 0.00             | 6,149.37          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***         | 3,803,165.03     | 362,607.08        | 1,276,471.34    | 33.56          | 0.00             | 2,526,693.69      |
| <hr/>                          |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 05 -INTEREST &amp; SINKING FUND

|                                           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                           |                  |                   |                 |                |                  |                   |
| ALL REVENUES                              | 517,442.50       | 28,367.46         | 167,422.54      | 32.36          | 0.00             | 350,019.96        |
| *** TOTAL REVENUES ***                    | 517,442.50       | 28,367.46         | 167,422.54      | 32.36          | 0.00             | 350,019.96        |
| EXPENDITURE SUMMARY                       |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                       | 521,992.00       | 217,475.00        | 217,766.50      | 41.72          | 0.00             | 304,225.50        |
|                                           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***                | 521,992.00       | 217,475.00        | 217,766.50      | 41.72          | 0.00             | 304,225.50        |
| *** REVENUES OVER (UNDER) EXPENDITURES ** | ( 4,549.50)      | ( 189,107.54)     | ( 50,343.96)    | 106.58         | 0.00             | 45,794.46         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 05 -INTEREST &amp; SINKING FUND

## DEPARTMENT REVENUES

|                     |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                             |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                             |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED             | 0.00             | 0.00              | 504.19          | 0.00           | 0.00             | ( 504.19)         |
| 4601                | TEXSTAR INTEREST            | 250.00           | 0.00              | 0.00            | 0.00           | 0.00             | 250.00            |
| 4603                | LOGIC INTEREST              | 1,200.00         | 0.00              | 394.31          | 32.86          | 0.00             | 805.69            |
| 4610                | I&S MISCELLANEOUS REVENUE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710                | TRANSFER FROM W&S - TN 94   | 300,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 300,000.00        |
| 4810                | TRANSFER FROM ECON DEV TN94 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900                | PROPERTY DEBT TAX           | 207,492.50       | 27,327.14         | 164,639.41      | 79.35          | 0.00             | 42,853.09         |
| 4910                | DEBT DISCOUNT               | ( 3,000.00)      | ( 51.17)          | ( 3,755.86)     | 125.20         | 0.00             | 755.86            |
| 4920                | DELINQUENT DEBT TAXES       | 7,000.00         | 730.49            | 4,009.55        | 57.28          | 0.00             | 2,990.45          |
| 4930                | DEBT PENALTY & INTEREST     | 4,500.00         | 361.00            | 1,630.94        | 36.24          | 0.00             | 2,869.06          |
| <br>                |                             |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***          | 517,442.50       | 28,367.46         | 167,422.54      | 32.36          | 0.00             | 350,019.96        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202605 -INTEREST & SINKING FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                               |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>           |                  |                   |                 |                |                  |                   |
| 500-5020 PRINCIPAL PAYMENTS - TN 94 | 456,000.00       | 190,000.00        | 190,291.50      | 41.73          | 0.00             | 265,708.50        |
| 500-5030 INTEREST PAYMENTS - TN 94  | 65,992.00        | 27,475.00         | 27,475.00       | 41.63          | 0.00             | 38,517.00         |
| TOTAL PERSONNEL SERVICES            | 521,992.00       | 217,475.00        | 217,766.50      | 0.00           | 0.00             | 304,225.50        |
|                                     | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |
| TOTAL 00-NON DEPARTMENTAL           | 521,992.00       | 217,475.00        | 217,766.50      | 41.72          | 0.00             | 304,225.50        |
|                                     | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

05 -INTEREST &amp; SINKING FUND

## DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>          |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 521,992.00       | 217,475.00        | 217,766.50      | 41.72          | 0.00             | 304,225.50        |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 10 -WATER &amp; SEWER FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 1,949,000.00     | 152,162.56        | 651,077.90      | 33.41          | 0.00             | 1,297,922.10      |
| *** TOTAL REVENUES ***                  | 1,949,000.00     | 152,162.56        | 651,077.90      | 33.41          | 0.00             | 1,297,922.10      |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 11-UTILITY BILLING                      | 238,679.91       | 50,045.88         | 106,020.55      | 44.42          | 0.00             | 132,659.36        |
| 12-WATER & SEWER OPERATIO               | 911,712.21       | 80,354.06         | 340,087.38      | 37.30          | 0.00             | 571,624.83        |
| 13-NON DEPARTMENTAL                     | 620,000.00       | ( 19.40)          | 118.66          | 0.02           | 0.00             | 619,881.34        |
| *** TOTAL EXPENDITURES ***              | 1,770,392.12     | 130,380.54        | 446,226.59      | 25.20          | 0.00             | 1,324,165.53      |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 178,607.88       | 21,782.02         | 204,851.31      | 114.69         | 0.00             | ( 26,243.43)      |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 10 -WATER &amp; SEWER FUND

## DEPARTMENT REVENUES

|                     |                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                          |                  |                   |                 |                |                  |                   |
| 4280                | WATER TAP FEES           | 12,000.00        | 0.00              | 1,006.61        | 8.39           | 0.00             | 10,993.39         |
| 4410                | WATER SALES              | 1,200,000.00     | 94,683.20         | 393,291.83      | 32.77          | 0.00             | 806,708.17        |
| 4420                | SEWER CHARGES            | 600,000.00       | 52,182.93         | 204,864.74      | 34.14          | 0.00             | 395,135.26        |
| 4430                | PENALTY                  | 60,000.00        | 5,040.00          | 19,820.00       | 33.03          | 0.00             | 40,180.00         |
| 4440                | RECONNECT FEES           | 15,000.00        | 1,450.00          | 4,300.00        | 28.67          | 0.00             | 10,700.00         |
| 4470                | SENIOR CITIZEN DISCOUNT  | ( 17,000.00)     | ( 1,618.57)       | ( 7,011.96)     | 41.25          | 0.00             | ( 9,988.04)       |
| 4600                | INTEREST EARNED          | 4,000.00         | 0.00              | 4,481.86        | 112.05         | 0.00             | 481.86)           |
| 4601                | TEXSTAR INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST           | 40,000.00        | 0.00              | 10,528.32       | 26.32          | 0.00             | 29,471.68         |
| 4610                | MISCELLANEOUS REVENUE    | 5,000.00         | 175.00            | 796.50          | 15.93          | 0.00             | 4,203.50          |
| 4650                | GRANT FUNDS FROM STATE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4660                | OTHER LEASE INCOME       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4665                | LEASE/EAST WELL FIELD    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670                | LAND LEASE (AGRICULTURE) | 30,000.00        | 250.00            | 19,000.00       | 63.33          | 0.00             | 11,000.00         |
| 4675                | SALE OF EAST WELL FIELD  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900                | CAPITAL CONTRIBUTIONS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***       | 1,949,000.00     | 152,162.56        | 651,077.90      | 33.41          | 0.00             | 1,297,922.10      |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

10 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 511-5050 SALARIES                     | 82,767.50        | 12,180.00         | 31,680.00       | 38.28          | 0.00             | 51,087.50         |
| 511-5080 EXTRA HELP                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-5090 OVERTIME                     | 500.00           | 84.95             | 114.20          | 22.84          | 0.00             | 385.80            |
| 511-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 666.68          | 33.33          | 0.00             | 1,333.32          |
| 511-5250 GROUP HOSPITAL INSURANCE     | 18,843.84        | 3,289.74          | 8,046.48        | 42.70          | 0.00             | 10,797.36         |
| 511-5300 RETIREMENT SYSTEM            | 20,036.86        | 3,018.42          | 7,824.60        | 39.05          | 0.00             | 12,212.26         |
| 511-5350 SOCIAL SECURITY              | 6,331.71         | 934.35            | 2,416.57        | 38.17          | 0.00             | 3,915.14          |
| 511-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 131,479.91       | 19,674.13         | 50,748.53       | 0.00           | 0.00             | 80,731.38         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 511-6000 POSTAGE                      | 12,000.00        | 2,700.00          | 5,971.00        | 49.76          | 0.00             | 6,029.00          |
| 511-6050 OFFICE SUPPLIES              | 5,000.00         | 2,817.83          | 3,429.22        | 68.58          | 0.00             | 1,570.78          |
| 511-6250 JANITORIAL                   | 1,000.00         | 79.29             | 193.17          | 19.32          | 0.00             | 806.83            |
| 511-6400 OTHER SUPPLIES               | 500.00           | 15.65             | 70.50           | 14.10          | 0.00             | 429.50            |
| TOTAL SUPPLIES                        | 18,500.00        | 5,612.77          | 9,663.89        | 0.00           | 0.00             | 8,836.11          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 511-7050 BUILDING MAINTENANCE         | 3,000.00         | 0.00              | 14.32           | 0.48           | 0.00             | 2,985.68          |
| 511-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7690 MAINTENANCE AGREEMENT        | 27,000.00        | 11,073.49         | 24,730.84       | 91.60          | 0.00             | 2,269.16          |
| TOTAL MAINTENANCE                     | 30,000.00        | 11,073.49         | 24,745.16       | 0.00           | 0.00             | 5,254.84          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 511-8050 TELEPHONE                    | 3,500.00         | 319.79            | 995.34          | 28.44          | 0.00             | 2,504.66          |
| 511-8100 LEASE OF EQUIPMENT           | 1,000.00         | 0.00              | 185.48          | 18.55          | 0.00             | 814.52            |
| 511-8120 DATA PROCESSING SRVC/WEBSITE | 10,500.00        | 11,566.34         | 11,637.47       | 110.83         | 0.00             | ( 1,137.47)       |
| 511-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8160 WORKERS COMPENSATION         | 1,700.00         | 0.00              | 1,612.33        | 94.84          | 0.00             | 87.67             |
| 511-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8200 SPECIAL SERVICES             | 20,000.00        | 1,463.00          | 5,406.94        | 27.03          | 0.00             | 14,593.06         |
| 511-8250 ADVERTISING                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8500 UTILITIES                    | 3,000.00         | 281.36            | 777.91          | 25.93          | 0.00             | 2,222.09          |
| 511-8550 AUDITOR                      | 8,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 8,500.00          |
| 511-8650 MISCELLANEOUS                | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                   | 50,700.00        | 13,630.49         | 20,615.47       | 0.00           | 0.00             | 30,084.53         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202610 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 511-9040 OFFICE EQUIPMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9510 COMPUTER EQUIPMENT/SOFTWARE | 7,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 7,000.00          |
| 511-9600 LEASE/PURCHASE DEBT         | 1,000.00         | 55.00             | 247.50          | 24.75          | 0.00             | 752.50            |
| 511-9916 INTEREST PAID               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 8,000.00         | 55.00             | 247.50          | 0.00           | 0.00             | 7,752.50          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 11-UTILITY BILLING             | 238,679.91       | 50,045.88         | 106,020.55      | 44.42          | 0.00             | 132,659.36        |
| <hr/>                                |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

10 -WATER & SEWER FUND  
12-WATER & SEWER OPERATION  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>              |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                      | 262,283.73       | 30,946.49         | 96,971.66       | 36.97          | 0.00             | 165,312.07        |
| 512-5080 EXTRA HELP                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5090 OVERTIME                      | 15,000.00        | 1,436.18          | 5,491.47        | 36.61          | 0.00             | 9,508.53          |
| 512-5250 GROUP HOSPITAL INSURANCE      | 59,109.60        | 9,976.68          | 24,941.71       | 42.20          | 0.00             | 34,167.89         |
| 512-5300 RETIREMENT SYSTEM             | 64,679.17        | 7,969.38          | 25,216.19       | 38.99          | 0.00             | 39,462.98         |
| 512-5350 SOCIAL SECURITY               | 20,064.71        | 2,314.40          | 7,186.91        | 35.82          | 0.00             | 12,877.80         |
| 512-5370 UNEMPLOYMENT COMPENSATION     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES               | 421,137.21       | 52,643.13         | 159,807.94      | 0.00           | 0.00             | 261,329.27        |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 512-6100 WEARING APPAREL               | 5,600.00         | 1,128.75          | 2,349.63        | 41.96          | 0.00             | 3,250.37          |
| 512-6150 GASOLINE & OIL                | 18,000.00        | 1,469.81          | 6,734.75        | 37.42          | 0.00             | 11,265.25         |
| 512-6200 MINOR TOOLS & APPARATUS       | 1,700.00         | 0.00              | 6.49            | 0.38           | 0.00             | 1,693.51          |
| 512-6300 CHEM MED SURG & VECTOR        | 10,000.00        | 120.00            | 2,139.83        | 21.40          | 0.00             | 7,860.17          |
| 512-6400 OTHER SUPPLIES                | 2,500.00         | 89.55             | 301.42          | 12.06          | 0.00             | 2,198.58          |
| TOTAL SUPPLIES                         | 37,800.00        | 2,808.11          | 11,532.12       | 0.00           | 0.00             | 26,267.88         |
| <u>MAINTENANCE</u>                     |                  |                   |                 |                |                  |                   |
| 512-7050 BUILDING MAINTENANCE          | 2,500.00         | 66.97             | 111.94          | 4.48           | 0.00             | 2,388.06          |
| 512-7060 SEWER TREATMENT PLNT/LIFTSTAT | 20,000.00        | 28.99             | 540.61          | 2.70           | 0.00             | 19,459.39         |
| 512-7200 SANITARY SEWERS               | 10,000.00        | 17.99             | 712.97          | 7.13           | 0.00             | 9,287.03          |
| 512-7230 RESERVOIR & STORAGE TANKS     | 4,000.00         | 0.00              | 187.92          | 4.70           | 0.00             | 3,812.08          |
| 512-7350 MACHINERY & IMPLEMENTS        | 4,000.00         | 707.89            | 1,321.49        | 33.04          | 0.00             | 2,678.51          |
| 512-7400 RADIOS/PAGERS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7450 AUTOMOBILES & TRUCKS          | 4,500.00         | 42.50             | 986.40          | 21.92          | 0.00             | 3,513.60          |
| 512-7630 WATER MAINS                   | 17,000.00        | 800.55            | 1,764.32        | 10.38          | 0.00             | 15,235.68         |
| 512-7650 METERS & SETTINGS             | 18,000.00        | 2.38              | 8,254.62        | 45.86          | 0.00             | 9,745.38          |
| 512-7680 WELLS PUMPS & MOTORS          | 35,000.00        | 1.98              | 175.84          | 0.50           | 0.00             | 34,824.16         |
| 512-7750 OTHER MAINTENANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7800 IRRIGATION SYSTEM             | 5,000.00         | 1,538.00          | 18,788.00       | 375.76         | 0.00             | ( 13,788.00)      |
| TOTAL MAINTENANCE                      | 120,000.00       | 3,207.25          | 32,844.11       | 0.00           | 0.00             | 87,155.89         |
| <u>OTHER CHARGES</u>                   |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                     | 3,500.00         | 325.19            | 1,191.76        | 34.05          | 0.00             | 2,308.24          |
| 512-8120 DATA PROCESSING SRVC/WEBSITE  | 1,500.00         | 105.73            | 214.35          | 14.29          | 0.00             | 1,285.65          |
| 512-8150 INSURANCE                     | 45,000.00        | 0.00              | 57,554.69       | 127.90         | 0.00             | ( 12,554.69)      |
| 512-8160 WORKERS COMPENSATION          | 4,475.00         | 0.00              | 4,030.83        | 90.07          | 0.00             | 444.17            |
| 512-8170 INVESTMENT FEES               | 0.00             | 2.50              | 5.00            | 0.00           | 0.00             | ( 5.00)           |
| 512-8180 BANK SERVICE FEES             | 600.00           | 0.00              | 0.00            | 0.00           | 0.00             | 600.00            |
| 512-8200 SPECIAL SERVICES              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 512-8220 TNRCC FEES/TESTS              | 16,000.00        | 692.50            | 12,028.36       | 75.18          | 0.00             | 3,971.64          |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

10 -WATER & SEWER FUND  
12-WATER & SEWER OPERATION  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 512-8300 TRAVEL EXPENSE            | 4,500.00         | 9.30              | 821.82          | 18.26          | 0.00             | 3,678.18          |
| 512-8350 EDUCATION & TRAINING      | 4,500.00         | 182.50            | 417.00          | 9.27           | 0.00             | 4,083.00          |
| 512-8400 DUES & SUBSCRIPTIONS      | 1,200.00         | 0.00              | 1,133.00        | 94.42          | 0.00             | 67.00             |
| 512-8500 UTILITIES                 | 135,000.00       | 20,377.85         | 57,856.40       | 42.86          | 0.00             | 77,143.60         |
| 512-8650 MISCELLANEOUS             | 1,500.00         | 0.00              | 400.00          | 26.67          | 0.00             | 1,100.00          |
| TOTAL OTHER CHARGES                | 222,775.00       | 21,695.57         | 135,653.21      | 0.00           | 0.00             | 87,121.79         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 512-9130 WATER MAINS & TAPS        | 20,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 20,000.00         |
| 512-9150 METERS & SETTINGS         | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 512-9210 WELLS PUMPS & MOTORS      | 50,000.00        | 0.00              | 250.00          | 0.50           | 0.00             | 49,750.00         |
| 512-9320 EQUIPMENT                 | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 512-9400 RADIOS/PAGERS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9450 AUTOMOBILES & TRUCKS      | 25,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 25,000.00         |
| 512-9460 WATER SYSTEM IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9480 LAND/WATER ACQUISITION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9500 GRANT FUND MATCHING EXP   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9916 INTEREST PAID             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 110,000.00       | 0.00              | 250.00          | 0.00           | 0.00             | 109,750.00        |
| TOTAL 12-WATER & SEWER OPERATION   | 911,712.21       | 80,354.06         | 340,087.38      | 37.30          | 0.00             | 571,624.83        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

10 -WATER & SEWER FUND  
13-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 513-9830 TRANSFER TO CAPITAL OUTLAY    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9840 TRANSFER TO GENERAL FUND      | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 513-9850 CASH OVER & SHORT             | 0.00             | ( 19.40)          | ( 98.90)        | 0.00           | 0.00             | 98.90             |
| 513-9860 BAD DEBTS                     | 0.00             | 0.00              | 217.56          | 0.00           | 0.00             | ( 217.56)         |
| 513-9870 DEPRECIATION                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9880 TRANSFER TO INTEREST & SINKIN | 300,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 300,000.00        |
| 513-9900 BOND INTEREST                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 620,000.00       | ( 19.40)          | 118.66          | 0.00           | 0.00             | 619,881.34        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 13-NON DEPARTMENTAL              | 620,000.00       | ( 19.40)          | 118.66          | 0.02           | 0.00             | 619,881.34        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 1,770,392.12     | 130,380.54        | 446,226.59      | 25.20          | 0.00             | 1,324,165.53      |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

15 -CAPITAL PROJECTS FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                    |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                               |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                               |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4601                | TEXSTAR INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | INTEREST EARNED (SURPLUS PROP | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | REIMB FROM CDBG               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4660                | REIMB FROM HOME GRANT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4700                | TRANSFER FROM WATER & SEWER   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4800                | TRANSFER FROM GENERAL FUND    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>               |                               |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                    |                  |                   |                 |                |                  |                   |
| 501-8460 MATCHING FUNDS TRANSFER | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

18 -CO BOND FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00 - PROJECTS                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

18 -CO BOND FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4020                | CERTIFICATES OF OBLIGATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4601                | TEXSTAR INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | ***              | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                     |                            | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202618 -CO BOND FUND  
00 - PROJECTS  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                   |                  |                   |                 |                |                  |                   |
| 500-9000 CO BOND EXPENSES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9300 PUBLIC WORKS EQUIPMENT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9400 SEWER LINE EXTENSION          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9500 POLICE DEPT IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 WASTEWATER PLANT IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9700 SWIMMING POOL                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9800 WATER SYSTEM IMPROVEMENTS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9900 LANDFILL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| =====                                  |                  |                   |                 |                |                  |                   |
| TOTAL 00 - PROJECTS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| =====                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| =====                                  |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

20 -STREET MAINTENANCE FUND

|                                          | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|------------------------------------------|-------------------|-------------------|------------------|----------------|------------------|---------------------|
| REVENUE SUMMARY                          |                   |                   |                  |                |                  |                     |
| ALL REVENUES                             | <u>153,800.00</u> | <u>11,508.39</u>  | <u>51,633.31</u> | <u>33.57</u>   | <u>0.00</u>      | <u>102,166.69</u>   |
| *** TOTAL REVENUES ***                   | <u>153,800.00</u> | <u>11,508.39</u>  | <u>51,633.31</u> | <u>33.57</u>   | <u>0.00</u>      | <u>102,166.69</u>   |
| EXPENDITURE SUMMARY                      |                   |                   |                  |                |                  |                     |
| 00-NON DEPARTMENTAL                      | <u>150,000.00</u> | <u>0.00</u>       | <u>5,250.00</u>  | <u>3.50</u>    | <u>0.00</u>      | <u>144,750.00</u>   |
| *** TOTAL EXPENDITURES ***               | <u>150,000.00</u> | <u>0.00</u>       | <u>5,250.00</u>  | <u>3.50</u>    | <u>0.00</u>      | <u>144,750.00</u>   |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>3,800.00</u>   | <u>11,508.39</u>  | <u>46,383.31</u> | <u>220.61</u>  | <u>0.00</u>      | <u>( 42,583.31)</u> |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

20 -STREET MAINTENANCE FUND

## DEPARTMENT REVENUES

|                     |                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                      |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                      |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED      | 300.00           | 0.00              | ( 149.70)       | 49.90-         | 0.00             | 449.70            |
| 4603                | LOGIC INTEREST       | 3,500.00         | 0.00              | 1,229.25        | 35.12          | 0.00             | 2,270.75          |
| 4610                | MISCELLANEOUS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615                | FROM SALES TAX       | 150,000.00       | 11,508.39         | 45,303.76       | 30.20          | 0.00             | 104,696.24        |
| 4620                | FUNDS FROM TDHCA     | 0.00             | 0.00              | 5,250.00        | 0.00           | 0.00             | ( 5,250.00)       |
| 4625                | LOCAL MATCHING FUNDS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                      |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***   | 153,800.00       | 11,508.39         | 51,633.31       | 33.57          | 0.00             | 102,166.69        |
|                     |                      | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

C I T Y O F M U L E S H O E  
F I N A N C I A L S T A T E M E N T  
A S O F : J A N U A R Y 3 1 S T , 2 0 2 6

20 -STREET MAINTENANCE FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| PERSONNEL SERVICES               |                  |                   |                 |                |                  |                   |
| 500-5020 PAYMENT TO CONTRACTOR   | 135,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 135,000.00        |
| 500-5030 ENGINEERING FEES        | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 15,000.00         |
| 500-5040 GRANT ADMINISTRATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES         | 150,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 150,000.00        |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS             |                  |                   |                 |                |                  |                   |
| 500-9500 GRANT FUND MATCHING EXP | 0.00             | 0.00              | 5,250.00        | 0.00           | 0.00             | ( 5,250.00)       |
| TOTAL CAPITAL IMPROVEMENTS       | 0.00             | 0.00              | 5,250.00        | 0.00           | 0.00             | ( 5,250.00)       |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL        | 150,000.00       | 0.00              | 5,250.00        | 3.50           | 0.00             | 144,750.00        |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 150,000.00       | 0.00              | 5,250.00        | 3.50           | 0.00             | 144,750.00        |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

25 -GRANT FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| *** TOTAL REVENUES ***                  | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
|                                         | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| *** TOTAL EXPENDITURES ***              | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

25 -GRANT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | FUNDS FROM STATE           | 712,350.00       | 0.00              | 0.00            | 0.00           | 0.00             | 712,350.00        |
| 4625                | LOCAL MATCHING FUNDS       | 37,650.00        | 380.52            | 5,630.52        | 14.95          | 0.00             | 32,019.48         |
| 4800                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                     |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

25 -GRANT FUND

## DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5020 CDBG EXPENSES             | 0.00             | 0.00              | 5,250.00        | 0.00           | 0.00             | ( 5,250.00)       |
| 500-5030 CDBG ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 CDBG GRANT ADMINISTRATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5050 HOME GRANT EXPENSES       | 750,000.00       | 380.52            | 380.52          | 0.05           | 0.00             | 749,619.48        |
| 500-5060 PLANNING GRANT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5070 LOAN COSTS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 750,000.00       | 380.52            | 5,630.52        | 0.00           | 0.00             | 744,369.48        |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL                              | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| *** TOTAL EXPENSES ***             | 750,000.00       | 380.52            | 5,630.52        | 0.75           | 0.00             | 744,369.48        |
| *** END OF REPORT ***              |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

30 -HOTEL/MOTEL TAX FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                   |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 44,000.00        | 3,220.78          | 15,439.69       | 35.09          | 0.00             | 28,560.31         |
| *** TOTAL REVENUES ***                  | 44,000.00        | 3,220.78          | 15,439.69       | 35.09          | 0.00             | 28,560.31         |
| -----                                   |                  |                   |                 |                |                  |                   |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                     | 44,000.00        | 0.00              | 898.94          | 2.04           | 0.00             | 43,101.06         |
| *** TOTAL EXPENDITURES ***              | 44,000.00        | 0.00              | 898.94          | 2.04           | 0.00             | 43,101.06         |
| *** TOTAL EXPENDITURES ***              | 44,000.00        | 0.00              | 898.94          | 2.04           | 0.00             | 43,101.06         |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 3,220.78          | 14,540.75       | 0.00           | 0.00             | ( 14,540.75)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

30 -HOTEL/MOTEL TAX FUND

## DEPARTMENT REVENUES

|                     |                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                    |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                    |                  |                   |                 |                |                  |                   |
| 4190                | FROM HOTELS/MOTELS | 42,000.00        | 3,220.78          | 14,337.41       | 34.14          | 0.00             | 27,662.59         |
| 4600                | INTEREST EARNED    | 0.00             | 0.00              | 293.09          | 0.00           | 0.00             | ( 293.09)         |
| 4603                | LOGIC INTEREST     | 2,000.00         | 0.00              | 809.19          | 40.46          | 0.00             | 1,190.81          |
| <br>                |                    |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES *** | 44,000.00        | 3,220.78          | 15,439.69       | 35.09          | 0.00             | 28,560.31         |
| <hr/>               |                    |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

30 -HOTEL/MOTEL TAX FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8160 WORKERS COMPENSATION      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 500-9010 CHAMBER OF COMMERCE       | 16,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 16,000.00         |
| 500-9020 HERITAGE FOUNDATION       | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 500-9030 MULE MEMORIAL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9040 OTHER EXPENSES            | 8,000.00         | 0.00              | 898.94          | 11.24          | 0.00             | 7,101.06          |
| 500-9060 JULY 4TH CELEBRATION      | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 500-9070 SOFTBALL TOURNAMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 44,000.00        | 0.00              | 898.94          | 0.00           | 0.00             | 43,101.06         |
| TOTAL 00-NON DEPARTMENTAL          | 44,000.00        | 0.00              | 898.94          | 2.04           | 0.00             | 43,101.06         |
| *** TOTAL EXPENSES ***             | 44,000.00        | 0.00              | 898.94          | 2.04           | 0.00             | 43,101.06         |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

35 -ECONOMIC DEVELOPMENT FUND

|                                          | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|------------------------------------------|---------------------|-------------------|------------------|----------------|------------------|---------------------|
| REVENUE SUMMARY                          |                     |                   |                  |                |                  |                     |
| ALL REVENUES                             | <u>1,751,818.38</u> | <u>11,508.39</u>  | <u>55,813.94</u> | <u>3.19</u>    | <u>0.00</u>      | <u>1,696,004.44</u> |
| *** TOTAL REVENUES ***                   | <u>1,751,818.38</u> | <u>11,508.39</u>  | <u>55,813.94</u> | <u>3.19</u>    | <u>0.00</u>      | <u>1,696,004.44</u> |
| EXPENDITURE SUMMARY                      |                     |                   |                  |                |                  |                     |
| 00-NON DEPARTMENTAL                      | 168,142.10          | 839.82            | 6,513.52         | 3.87           | 0.00             | 161,628.58          |
| 01-PROJECT COSTS                         | <u>1,569,318.38</u> | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      | <u>1,569,318.38</u> |
| *** TOTAL EXPENDITURES ***               | <u>1,737,460.48</u> | <u>839.82</u>     | <u>6,513.52</u>  | <u>0.37</u>    | <u>0.00</u>      | <u>1,730,946.96</u> |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>14,357.90</u>    | <u>10,668.57</u>  | <u>49,300.42</u> | <u>343.37</u>  | <u>0.00</u>      | <u>( 34,942.52)</u> |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

35 -ECONOMIC DEVELOPMENT FUND

## DEPARTMENT REVENUES

|                     |                              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                              |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                              |                  |                   |                 |                |                  |                   |
| 4170                | SALES TAX                    | 150,000.00       | 11,508.39         | 45,303.76       | 30.20          | 0.00             | 104,696.24        |
| 4600                | INTEREST EARNED              | 2,500.00         | 0.00              | 2,128.00        | 85.12          | 0.00             | 372.00            |
| 4601                | TEXSTAR INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST               | 30,000.00        | 0.00              | 8,382.18        | 27.94          | 0.00             | 21,617.82         |
| 4605                | INTEREST MULESHOE PEA & BEAN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4606                | INTEREST REVENUE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4607                | INTEREST EEVOLVE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4608                | INTEREST TRIPLE NICKEL INC   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | CASH POOL TRANSFER           | 1,569,318.38     | 0.00              | 0.00            | 0.00           | 0.00             | 1,569,318.38      |
| 4660                | OTHER INCOME                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                              |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES ***           | 1,751,818.38     | 11,508.39         | 55,813.94       | 3.19           | 0.00             | 1,696,004.44      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

35 -ECONOMIC DEVELOPMENT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                     | 50,960.00        | 0.00              | 0.00            | 0.00           | 0.00             | 50,960.00         |
| 500-5150 ATTORNEY & JUDGE SERVICES    | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 500-5200 JANITOR SERVICES             | 2,000.00         | 166.66            | 666.64          | 33.33          | 0.00             | 1,333.36          |
| 500-5250 GROUP HOSPITAL INSURANCE     | 9,421.92         | 0.00              | 0.00            | 0.00           | 0.00             | 9,421.92          |
| 500-5300 RETIREMENT SYSTEM            | 12,566.74        | 0.00              | 0.00            | 0.00           | 0.00             | 12,566.74         |
| 500-5350 SOCIAL SECURITY              | 3,898.44         | 0.00              | 0.00            | 0.00           | 0.00             | 3,898.44          |
| 500-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 83,847.10        | 166.66            | 666.64          | 0.00           | 0.00             | 83,180.46         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES              | 450.00           | 38.91             | 183.70          | 40.82          | 0.00             | 266.30            |
| 500-6150 GASOLINE & OIL               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 500-6250 JANITORIAL SUPPLIES          | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 500-6400 OTHER SUPPLIES               | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL SUPPLIES                        | 3,150.00         | 38.91             | 183.70          | 0.00           | 0.00             | 2,966.30          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 500-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 9.50              | 27.50           | 1.38           | 0.00             | 1,972.50          |
| 500-7690 MAINTENANCE AGREEMENT        | 1,000.00         | 73.48             | 220.44          | 22.04          | 0.00             | 779.56            |
| TOTAL MAINTENANCE                     | 3,000.00         | 82.98             | 247.94          | 0.00           | 0.00             | 2,752.06          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 500-8050 TELEPHONE                    | 4,000.00         | 278.02            | 828.33          | 20.71          | 0.00             | 3,171.67          |
| 500-8060 CONTRACT SERVICES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8100 LEASE OF EQUIPMENT           | 950.00           | 0.00              | 185.48          | 19.52          | 0.00             | 764.52            |
| 500-8120 DATA PROCESSING SRVC/WEBSITE | 2,000.00         | 11.14             | 32.82           | 1.64           | 0.00             | 1,967.18          |
| 500-8150 INSURANCE                    | 800.00           | 0.00              | 635.69          | 79.46          | 0.00             | 164.31            |
| 500-8160 WORKERS COMPENSATION         | 895.00           | 0.00              | 806.15          | 90.07          | 0.00             | 88.85             |
| 500-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES             | 26,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 26,500.00         |
| 500-8250 ADVERTISING & PROMOTIONS     | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 500-8260 COMMUNITY OUTREACH           | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 500-8300 TRAVEL EXPENSE               | 8,000.00         | 0.00              | 692.25          | 8.65           | 0.00             | 7,307.75          |
| 500-8350 EDUCATION & TRAINING         | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 500-8400 DUES & SUBSCRIPTIONS         | 2,000.00         | 0.00              | 1,500.00        | 75.00          | 0.00             | 500.00            |
| 500-8500 UTILITIES                    | 2,000.00         | 207.11            | 555.18          | 27.76          | 0.00             | 1,444.82          |
| 500-8550 AUDITOR                      | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 500-8600 PROJECT COSTS                | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 500-8650 MISCELLANEOUS                | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 500-8700 RENT                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

35 -ECONOMIC DEVELOPMENT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| TOTAL OTHER CHARGES                  | 74,645.00        | 496.27            | 5,235.90        | 0.00           | 0.00             | 69,409.10         |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 500-9050 BUILDINGS                   | 0.00             | 0.00              | 14.34           | 0.00           | 0.00             | ( 14.34)          |
| 500-9300 FURNITURE & FIXTURES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 500-9310 APPRAISALS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9320 EQUIPMENT                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 500-9560 ENGINEERING                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 LEASE/PURCHASE DEBT         | 1,500.00         | 55.00             | 165.00          | 11.00          | 0.00             | 1,335.00          |
| TOTAL CAPITAL IMPROVEMENTS           | 3,500.00         | 55.00             | 179.34          | 0.00           | 0.00             | 3,320.66          |
| <br>TOTAL 00-NON DEPARTMENTAL        | <br>168,142.10   | <br>839.82        | <br>6,513.52    | <br>3.87       | <br>0.00         | <br>161,628.58    |

C I T Y O F M U L E S H O E  
 FINANCIAL STATEMENT  
 AS OF: JANUARY 31ST, 2026

35 -ECONOMIC DEVELOPMENT FUND  
 01-PROJECT COSTS  
 DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                         |                  |                   |                 |                |                  |                   |
| 501-8000 BOLL WEEVIL ZONE OFFICE RENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8100 BOLL WEEVIL DIST REPAIR      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 BOEHNING DAIRY               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8300 MULESHOE PEA & BEAN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8310 TRIPLE NICKEL INC            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8400 LAND OPTIONS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8500 QUEST FOR CASH               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8600 LEAL'S TORTILLA FACTORY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8700 ASSISTED LIVING PROJECT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8800 L & L PALLET COMPANY         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8900 J & S DAIRIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8950 RTM DAIRY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8955 PROJECT INCENTIVES           | 1,569,318.38     | 0.00              | 0.00            | 0.00           | 0.00             | 1,569,318.38      |
| 501-8975 MULESHOE SPORTS ACADEMY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,569,318.38     | 0.00              | 0.00            | 0.00           | 0.00             | 1,569,318.38      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| TOTAL 01-PROJECT COSTS                | 1,569,318.38     | 0.00              | 0.00            | 0.00           | 0.00             | 1,569,318.38      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                | 1,737,460.48     | 839.82            | 6,513.52        | 0.37           | 0.00             | 1,730,946.96      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

45 -AIRPORT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

45 -AIRPORT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630                | HANGAR RENTAL              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | OTHER INCOME               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670                | LEASE INCOME-GRAZING       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4680                | GRANT FUNDS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

45 -AIRPORT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                           |                  |                   |                 |                |                  |                   |
| SUPPLIES                        |                  |                   |                 |                |                  |                   |
| 500-6150 GASOLINE & OIL         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6300 CHEM MED SURG & VECTOR | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6400 OTHER SUPPLIES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| MAINTENANCE                     |                  |                   |                 |                |                  |                   |
| 500-7050 BUILDINGS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7100 RUNWAYS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7350 MACHINERY & IMPLEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7400 RADIOS/PAGERS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7750 OTHER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                   |                  |                   |                 |                |                  |                   |
| 500-8150 INSURANCE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8500 UTILITIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8750 ALP GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS            |                  |                   |                 |                |                  |                   |
| 500-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9997 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

50 -ARP GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 473,854.26       | 0.00              | 4,541.98        | 0.96           | 0.00             | 469,312.28        |
| *** TOTAL REVENUES ***                   | 473,854.26       | 0.00              | 4,541.98        | 0.96           | 0.00             | 469,312.28        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| *** TOTAL EXPENDITURES ***               | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 20,000.00        | 0.00              | 4,541.98        | 22.71          | 0.00             | 15,458.02         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

50 -ARP GRANT FUND

## DEPARTMENT REVENUES

|                     |                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                    |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                    |                  |                   |                 |                |                  |                   |
| 4545                | ARP GRANT REVENUE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED    | 0.00             | 0.00              | 1,524.42        | 0.00           | 0.00             | 1,524.42          |
| 4603                | LOGIC INTEREST     | 20,000.00        | 0.00              | 6,066.40        | 30.33          | 0.00             | 13,933.60         |
| 4650                | CASH POOL TRANSFER | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| <br>                |                    |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES     | 473,854.26       | 0.00              | 4,541.98        | 0.96           | 0.00             | 469,312.28        |
|                     |                    | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

50 -ARP GRANT FUND

## DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>     |                  |                   |                 |                |                  |                   |
| 500-5020 PROJECTS             | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| 500-5030 ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 GRANT ADMINISTRATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5050 PREMIUM PAY          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES      | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>OTHER CHARGES</u>          |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| TOTAL                         | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***        | 453,854.26       | 0.00              | 0.00            | 0.00           | 0.00             | 453,854.26        |
| <hr/>                         |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

55 -DRUG SEIZURE FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 3,868.51         | 0.00              | 11.27           | 0.29           | 0.00             | 3,857.24          |
| *** TOTAL REVENUES ***                   | 3,868.51         | 0.00              | 11.27           | 0.29           | 0.00             | 3,857.24          |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| DRUG SEIZURE FUNDS                       | 3,868.51         | 0.00              | 1,040.00        | 26.88          | 0.00             | 2,828.51          |
| *** TOTAL EXPENDITURES ***               | 3,868.51         | 0.00              | 1,040.00        | 26.88          | 0.00             | 2,828.51          |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | ( 1,028.73)     | 0.00           | 0.00             | 1,028.73          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

55 -DRUG SEIZURE FUND

## DEPARTMENT REVENUES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                              |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u>                |                  |                   |                 |                |                  |                   |
| 4550 DRUG SEIZURE REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555 SEIZURE HOLDINGS PREJUDGEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4560 CH 59 DRUG SEIZURE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600 INTEREST EARNED               | 0.00             | 0.00              | 11.27           | 0.00           | 0.00             | 11.27             |
| 4603 LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650 CASH POOL TRANSFER            | 3,868.51         | 0.00              | 0.00            | 0.00           | 0.00             | 3,868.51          |
| *** TOTAL REVENUES ***             | 3,868.51         | 0.00              | 11.27           | 0.29           | 0.00             | 3,857.24          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 202655 -DRUG SEIZURE FUND  
DRUG SEIZURE FUNDS  
DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| OTHER CHARGES            |                  |                   |                 |                |                  |                   |
| 500-8225 OPERATIONS      | 3,868.51         | 0.00              | 1,040.00        | 26.88          | 0.00             | 2,828.51          |
| TOTAL OTHER CHARGES      | 3,868.51         | 0.00              | 1,040.00        | 0.00           | 0.00             | 2,828.51          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL DRUG SEIZURE FUNDS | 3,868.51         | 0.00              | 1,040.00        | 26.88          | 0.00             | 2,828.51          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 3,868.51         | 0.00              | 1,040.00        | 26.88          | 0.00             | 2,828.51          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** END OF REPORT ***    |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2026

90 -POOLED CASH FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                    |                  |                   |                 |                |                  |                   |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENSES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** END OF REPORT ***                    |                  |                   |                 |                |                  |                   |